GEORGE E. COLE' LEGAL FORMS (linnous)

## FMGIAL COPY

OF MECHANICS L	IEM

90211272

STATE OF ILLINOIS		i, ss
COUNTY OF COOK	j	د د

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

FOUR STAR DECORATING, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

TWO THOUSAND TWO HUNDRED THIRTY FIVE & 00/100 (\$2,235.00)

PULTE HOME CORPORATION

DERY-02 FTI THIS \$8 00 T#2002 TRAM 5012 05/02/90 15 03 00 和847 月18 米-99-211272

COOK COUNTY RECORDER Above Space For Recorder's Use Only.

Dollars, on the following described property, to-wit: Parcel 1: Lot 89 in Greencastle, being a subdivision of Part of the South 1/2 of Section 10, Township 36 North, Pange 12, East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: Lesements for Ingress and Egress for the Benefit of Parcel 1 as created by Greencastle Declaration of Covenants, Conditions and Restrictions recorded March 21, 1938 as Document Number 88115783. PIN 27-10-400-040.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of \_\_Cook\_\_\_ Illinois, as mechanics' lien document No. 885426 26 Permanent Real Estate Index Number(s): 27-10-400-040 14760 Lakeview Drive, Address(es) of property: Orland Park IN WITNESS WHEREOF, the undersigned has signed this instrument this  $23 \, \mathrm{rd}$ 

ATTEST:

oratine.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Michael J. Carey, Esc., 111 West Washington Street, Suite 1017 thame and Accress Chicago, Illinois 60602

no filed

## UNOFFICIAL COPY

STATE OF ILLINOIS  COUNTY OF COOK  VINCENT M. LIZZO  1.  atoresaid, do hereby certify that MICHAEL J. CAI known to me to be the same person whose name is sub- this day in person, and acknowledged that he signed ar act, for the uses and purposes therein set forth.	REY scribed to the for	egoing instrun	ient, appeared bi	rsonally clore me
Given under my hand and official seal this 23rd	day of April	<u>L</u>	. 19 <u>90</u> .	
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		NOTARY	PUBLIC	<u> </u>
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	COUNTY	Clary		
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