

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: That COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the County of Cook, and State of Illinois party of the first part, for the value received, does hereby assign to FIRST COLONIAL MORTGAGE CORPORATION, party of the second part, its successors and assigns, that certain indenture of mortgage dated the 7TH day of AUGUST, 1985, made by JOHN B. SERAPHIN, A BACHELOR AND ANNIE R. SMITH, A SPINSTER to it securing the payment of one promissory note therein described for the sum of FIFTY THREE THOUSAND ONE FORTY FIVE AND NO/100 Dollars (\$ 53,145.00 ), and all right, title and interest in and HUNDRED to the premises situated in the County of COOK, and State of ILLINOIS and described in the said mortgage as follows, to wit:

PT 004-129

LOT 32 AND WEST 1/2 OF LOT 31 IN BLOCK 2 IN W.W. MARCY'S RESUBDIVISION OF PART OF ROBERTSON'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4, SOUTH OF GRAND AVENUE AND EAST OF THE WEST 26.60 CHAINS THEREOF OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1911 AS DOCUMENT 4803483, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-33-414-025

PROPERTY ADDRESS: 4876 W. ST. PAUL CHICAGO, IL.

DEPT-01 RECORDING 13.00 \$1  
T#4444 TRAN 4319 05/08/90 11:33  
#0373 # \*90-212406  
COOK COUNTY RECORDER

which said mortgage is recorded in the office of the Recorder of COOK County, in the state of ILLINOIS, in Book No. 85146300 Page 85146300 as Document No. 85146300 together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only of the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KENDON BIRCHARD, PRESIDENT and attested by MARK FRIGHETTO, VICE PRESIDENT and its corporate seal to be hereunto affixed, this 28TH day of FEBRUARY, A.D. 1990.

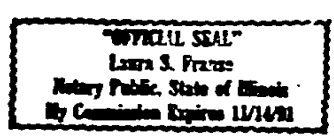
ATTEST: Mark Frigetto  
VICE PRESIDENT

[Signature]  
PRESIDENT B00

STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK     )

90212406

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that KENDON BIRCHARD and MARK FRIGHETTO, PRESIDENT and VICE PRESIDENT respectively of COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER Personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said [Signature] secretary, did also then and there acknowledge that he/she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his/her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN under my hand and Notarial Seal this 28TH day of FEBRUARY, 1990 A.D.

[Signature]  
Notary Public

My Commission Expires: [Signature]

This instrument was prepared by:  
COMMUNITY BANK AND TRUST COMPANY  
OF EDGEWATER  
9797 W. Higgins Road  
Rosemont, Illinois 60018

MAIL TO  
BOX 283

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