| GNMA POOL (1544)   | FICIAL COPY 20-33-8790212423   |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS: That   | COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER OF ADIZAN  |
| and principal place of business in the                                       | the laws of the State of Illinois, and having its office ne County of Cook, and State of Illinois party of the                                       |
| first part, for the value received, o  | loes hereby assign to FIRST COLONIAL MORTGAGE arty of the second part, its successors and assigns, that  |
| certain indenture of mortgage dated t  | the day of, 1985 , made  |
| AND NO/100   | to it securing serein described for the sum of <u>EIGHTY THOUSAND</u> 10,000.00 ), and all right, title and interest in and state of <u>ILLINOIS</u> |
| and described in the said moregage as  | Tollows, to wit:   |
|  |  |
| LOT ( IN THE DESURPRIME  | ON OF BLOCK 22 (EVCERT LOTE 20   |
|  | ON OF BLOCK 22 (EXCEPT LOTS 28,<br>K IN THE WEST 1/4 OF THE  |
|  | 26, TOWNSHIP 40 NORTH, RANGE<br>INCIPAL MERIDIAN, IN COOK  |
| COUNTY, ILLINOIS.  |  |
|  | DEPT-01 RECORDING \$13   |
| PERMANEET INDEX NO.: 13-   | . T#4444 TRAN 4319 05/08/90 11:37:00   |
| PROPERTY ADDRESS: 3849 W<br>CHICAG   | . WRICHTWOOD AVENUE #8399 # ★-99-212423 0, IL. 60647 COOK COUNTY RECORDER  |
| Ox   |  |
|  | )  |
| which said mortgage is recorded in the                                       | e office of the Recorder of <u>COOK</u> County,<br>In Fook No. Page as Document No.  |
| _ 85088351 together with the said  | note therein described, and the money due or to become   |
| due thereon, with interest at the rate                                       | the said party of the second part, its successors and  |
| assigns, forever; subject only of the  | provisions in the said indenture of mortgage contained.  first part has caused this instrument to be executed  |
| in its name by <u>KENDON BIRCHARD</u>  | ,  |
| HARK FRIGHETTO , VICE affixed, this 28TH day of                              | PRESIDENT and its corporate seal to be hereunto of FEBRUARY A.D. 1990 .  |
|  |  |
| 7 . 4 .  | 10112 / Car  |
| ATTEST: Ruch Jucketto VICE PRESIDENT   | PRESIDING SECRET 100   |
| VICE PRESIDENT   | PRESIDENT.   |
| STATE OF ILLINOIS )  |  |
| COUNTY OF COOK )   | 90212423   |
| I, the undersigned, a Notary Public  | in and for the County and State afores aid, DO HEREBY  |
| CERTIFY, that KENDON BIRCHARD PRESIDENT and VICE PRESIDEN                    | and MARK FRIGHETTO Tespectively of COMMUNITY BALK AND TRUST  |
| COMPANY OF EDGEWATER Personally known to the foregoing instrument as such of | to me to be the same person whose names are subscribed ficers, appeared before me this day in person and   |
| acknowledge that they signed and deliv                                       | ered the soid instrument as their free and voluntary act   |
| set forth; and the saidyke houdst occ  | aid corporation, for the uses and purposes therein retary, did also then and there acknowledge that he/she   |
| as custodian of the seal of said corpor                                      | ration, did affix the said corporate seal to said ary act and as the free and voluntary act of said  |
| corporation, for the uses and purposes                                       | therein set forth.   |
|  | GIVEN under my hand and Notarial Seal this   |
| "OFFICIAL SEAL"  | 28TH day of FEBRUARY , 1990 A.D.   |
| Lance S. Protes  | Allian & France  |
| My Commission Replies 15/16/81   | Notary Public  |
|  | My Commission Expires:   |
| This instrument was prepared by:<br>COMMUNITY BANK AND TRUST COMPANY         | MAIL TO  |
| OF EDGEWATER   | INIUTE   |
| 9797 W. Higgins Road<br>Rosemont, Illinois 60018                             | BOX 283  |
|  | レクイドの  |

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

THE REAL PROPERTY.