

UNOFFICIAL COPY

30212456

KNOW ALL MEN BY THESE PRESENTS: That COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the County of Cook, and State of Illinois party of the first part, for the value received, does hereby assign to FIRST COLONIAL MORTGAGE CORPORATION, party of the second part, its successors and assigns, that certain indenture of mortgage dated the 27TH day of SEPTEMBER, 85, made by WINSTON PAULINO AXIBAL AND VIRGINIA S. AXIBAL, HIS WIFE to it securing the payment of one promissory note therein described for the sum of EIGHTY-FIVE THOUSAND AND NO/100ths Dollars (\$ 85,000.00), and all right, title and interest in and to the premises situated in the County of COOK, and State of ILLINOIS and described in the said mortgage as follows, to wit:

LOTS 19 AND 20 IN BLOCK 10 IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17-1/2 CHAINS) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 90 25 819 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO. LOT 19: 10-23-112-039
LOT 20: 10-23-112-040
8600 NORTH HAMLIN AVE
SKOKIE ILLINOIS 60076

DEPT-01 RECORDING \$13.00
T04444 TRAN 4320 05/08/90 11:45:00
#8423 # *-90-212456
COOK COUNTY RECORDER

PT 0-04-129

which said mortgage is recorded in the office of the Recorder of COOK County, in the state of ILLINOIS, in Book No. 85214308 together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only of the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KENDON BIRCHARD, PRESIDENT and attested by MARK FRIGHETTO, VICE PRESIDENT and its corporate seal to be hereunto affixed, this 28TH day of FEBRUARY, A.D. 1990.

ATTEST: Mark Frighetto
VICE PRESIDENT

BY: Kendon Birchard
PRESIDENT

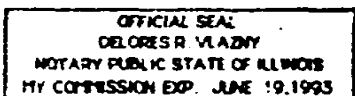
STATE OF ILLINOIS)
COUNTY OF COOK)

90212456

1300

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that KENDON BIRCHARD and MARK FRIGHETTO, PRESIDENT and VICE PRESIDENT respectively of COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER Personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said ~~secretary~~ did also then and there acknowledge that he/she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his/her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of FEBRUARY, 1990 A.D.



Delores Vlady
Notary Public

My Commission Expires: 6/19/93

This instrument was prepared by:
COMMUNITY BANK AND TRUST COMPANY
OF EDGEWATER
9797 W. Higgins Road
Rosemont, Illinois 60018

MAIL TO
BOX 283

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