

UNOFFICIAL COPY

10222151

KNOW ALL MEN BY THESE PRESENTS, That COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the County of Cook, and State of Illinois party of the first part, for the value received, does hereby assign to FIRST COLONIAL MORTGAGE CORPORATION, party of the second part, its successors and assigns, that certain indenture of mortgage dated the 28TH day of OCTOBER, 1985, made by CORRINE ALLEN, DIVORCED AND NOT SINCE REMARRIED AND LORETTA ALLEN, A ^{SPINSTER} Co securing the payment of one promissory note therein described for the sum of SIXTY NINE THOUSAND NINE HUNDRED SIXTY ONE & NO/100 Dollars (\$69,961.00), and all right, title and interest in and to the premises situated in the County of COOK, and State of ILLINOIS and described in the said mortgage as follows, to wit:

LOT 33 IN MILLS AND SONS RESUBDIVISION RECORDED ON MAY 2, 1921 AS DOCUMENT NO. 7131415 OF SUNDRY LOTS IN BLOCKS 1,2,11 AND 12 OF GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 BOTH INCLUSIVE, LOTS 4 TO 12 BOTH INCLUSIVE, IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 BOTH INCLUSIVE, (TOGETHER WITH VACATED STREETS AND ALLEYS) IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90212484

PERMANENT INDEX NO. 15-32-313-028

PROPERTY ADDRESS: 1734 N. MCVICKER AVENUE
CHICAGO, IL. 60639

DEPT-01 RECORDING \$13.00
T#4444 TRAN 4320 05/08/90 11:51:00
#8451 # *-90-212484
COOK COUNTY RECORDER

which said mortgage is recorded in the office of the Recorder of COOK County, in the state of ILLINOIS, in Book No. Page as Document No. 85259927 together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only of the provisions in the said indenture of mortgage contained.

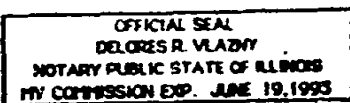
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KENDON BIRCHARD, PRESIDENT and attested by MARK FRIGHETTO, VICE PRESIDENT and its corporate seal to be hereunto affixed, this 28TH day of FEBRUARY, A.D. 1990.

ATTEST: Mark Frighetto
VICE PRESIDENT

BY: Kendon Birchard
PRESIDENT

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that KENDON BIRCHARD and MARK FRIGHETTO PRESIDENT and VICE PRESIDENT respectively of COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER Personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said secretary, did also then and there acknowledge that he/she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his/her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN under my hand and Notarial Seal this 28TH day of FEBRUARY, 1990 A.D.

Notary Public
My Commission Expires: 6/19/93

This instrument was prepared by:
COMMUNITY BANK AND TRUST COMPANY
OF EDGEWATER
9797 W. Higgins Road
Rosemont, Illinois 60018

MAIL TO
BOX 283

P1064 129

UNOFFICIAL COPY

Property of Cook County Clerk's Office