

UNOFFICIAL COPY

MAIL TO

This instrument was prepared by:
COMMUNITY BANK AND TRUST COMPANY
OF EDgewater
9797 W. Higgins Road
Rosemont, Illinois 60018

NOTARY SEAL
Lynn S. Pines
Notary Public, State of Illinois
My Commission Expires 11/1/91

My Commission Expires: 11/1/91

Notary Public

GIVEN under my hand and Notarial Seal this
28th day of FEBRUARY, 1990 A.D.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY, that KENDON BIRCHARD and MARK FRICHIETTO respectively of COMMUNITY BANK AND TRUST
COMPANY OF EDgewater personally known to me to be the same person whose names are subscribed
to the foregoing instrument as such officers, appeared before me this day in person and
acknowledge that they signed and delivered the said instrument as their free and voluntary act
and as the free and voluntary act of said corporation, for the uses and purposes therein
set forth; and the said Mark Frichetto secretary, did also then and there acknowledge that he/she
as custodian of the seal of said corporation, did affix the said corporate seal to said
instrument, as his/her free and voluntary act and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)

ATTEST: Mark Frichetto VICE PRESIDENT
BY: Mark Frichetto PRESIDENT

which said mortgage is recorded in the office of the Recorder of COOK County,
in the state of ILLINOIS, in Book No. 27382528, Page as Document No.
together with the said note therein described, and the money due or to become
due thereon, with interest at the rate specified in said note.
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and
assigns, forever; subject only of the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed
in its name by KENDON BIRCHARD and MARK FRICHIETTO and attested by
MARK FRICHIETTO VICE PRESIDENT and its corporate seal to be hereunto
affixed, this 28th day of FEBRUARY, A.D. 1990.

DEPT-91 RECORRING
1#4444 TRAN 4520 65/08/90 12:03:06
#9504 # *90-212535
COOK COUNTY RECORDER

PERMANENT INDEX NO.: 17-31-400-026
PROPERTY ADDRESS: 3553 S. DAKEN AVENUE
CHICAGO, IL. 60609

LOT 27 IN BLOCK 2 IN CREPIN'S SUBDIVISION OF PART OF BLOCK 24 IN THE CANAL
TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

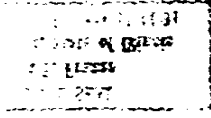
KNOW ALL MEN BY THESE PRESENTS: That COMMUNITY BANK AND TRUST COMPANY OF EDgewater organized
and existing under and by virtue of the laws of the State of Illinois, and having its office
and principal place of business in the County of Cook, and State of Illinois party of the
first part, for the value received, does hereby assign to FIRST COLONIAL MORTGAGE
CORPORATION, party of the second part, its successors and assigns, that
certain indenture of mortgage dated the 21ST day of DECEMBER, 1987, made
by REECE ALLEN JR. AND MARGARET S. ALLEN, HIS WIFE to it securing
the payment of one promissory note therein described for the sum of FORTY NINE THOUSAND NINE
HUNDRED AND NO/100 Dollars (\$ 49,900.00), and all right, title and interest in and
to the premises situated in the County of COOK, and State of ILLINOIS
and described in the said mortgage as follows, to wit:

CNVA POOL #124574 ASSIGNMENT OF REAL ESTATE MORTGAGE LN #2016276

PT 0.04.129

90212535

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Property of Cook County Clerk's Office