

UNOFFICIAL COPY

90212546

COMMUNITY BANK AND TRUST COMPANY  
OF EDGEWATER  
9797 W. Higgins Road  
Rosemont, Illinois 60018

This instrument was prepared by:

My Commission Expires: \_\_\_\_\_

Notary Public

GIVEN under my hand and Notarial Seal this  
28TH day of FEBRUARY, 1990 A.D.

NOTARIAL SEAL  
LARA S. FROST  
Notary Public, State of Illinois  
My Commission Expires 11/1/91

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that KENDON BIRCHARD and MARK FRICHELTO and VICE PRESIDENT and VICE PRESIDENT COMPANY OF EDGEWATER Personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ Secretary, did also then and there acknowledge that he/she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his/her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )

ATTEST: Mark Frichello  
VICE PRESIDENT

which said mortgage is recorded in the office of the Recorder of \_\_\_\_\_ COOK County, Illinois, in Book No. \_\_\_\_\_ Page \_\_\_\_\_ as Document No. 85230375 together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note. TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only of the provisions in the said instrument of mortgage contained IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KENDON BIRCHARD VICE PRESIDENT and its corporate seal to be hereunto affixed, this 28TH day of FEBRUARY, A.D. 1990.

PARCEL 1: LOT 12 IN LYNWOOD TERRACE UNIT #5, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES OVER, ACROSS AND THROUGH THE SOUTHWESTERLY 10 FEET OF LOT 13 (EXCEPT THE WESTERLY 15 FEET THEREOF) IN LYNWOOD TERRACE UNIT NO. 5 CREATED BY EASEMENT AGREEMENT RECORDED SEPT. 26, 1985 AS DOCUMENT 85207152.  
PERMANENT INDEX NO.: 33-07-111-012  
PROPERTY ADDRESS: 19638 TERRACE AVENUE  
LYNWOOD, IL. 60411

KNOW ALL MEN BY THESE PRESENTS: That COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the County of Cook, and State of Illinois party of the first part, for the value received, does hereby assign to FIRST COLONIAL MORTGAGE CORPORATION, party of the second part, its successors and assigns, that certain indenture of mortgage dated the 9TH day of OCTOBER, 1985, made by STEVEN GREEN AND BARBARA A. GRIFFIN, HIS WIFE to it securing the sum of ONE HUNDRED TWENTY SIX THOUSAND TWO HUNDRED FIFTY AND NO/100THS (\$126,250.00), and all right, title and interest in and to the premises situated in the County of COOK, and State of ILLINOIS and described in the said mortgage as follows, to wit:

ASSIGNMENT OF REAL ESTATE MORTGAGE LN #2021503 90212546  
GNMA POOL #134719

DEPT-01 RECORDING \$13.00  
#8515 # \*90-212546  
#4444 TRAN 4326 05/08/90 12:06:90  
COOK COUNTY RECORDER

PT 0 04.129

MAIL TO  
BOX 283