

UNOFFICIAL COPY

9797 N. Higgins Road  
Rosemont, Illinois 60018

COMMUNITY BANK AND TRUST COMPANY  
OF EDGEWATER  
This instrument was prepared by:

OFFICIAL SEAL  
DELORES M. ADAMS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 19, 1993

MAIL TO  
BOX 283

My Commission Expires: 6/19/93

Notary Public  
*[Signature]*

GIVEN under my hand and Notarial Seal this  
26TH day of FEBRUARY, 1990 A.D.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that KENDON BIRCHARD and MARK FRICHELTO and VICE PRESIDENT and VICE PRESIDENT respectively of COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER Personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said *[Signature]* secretary, did also then and there acknowledge that he/she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his/her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

90212598

STATE OF ILLINOIS )  
COUNTY OF COOK )

ATTEST: *[Signature]* VICE PRESIDENT  
*[Signature]* PRESIDENT

which said mortgage is recorded in the office of the Recorder of Cook County, Illinois, in Book No. \_\_\_\_\_ Page \_\_\_\_\_ as Document No. 86567222 together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note. TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained in its name by KENDON BIRCHARD VICE PRESIDENT and attested by MARK FRICHELTO VICE PRESIDENT and its corporate seal to be hereunto affixed, this 26TH day of FEBRUARY, A.D. 1990

PERMANENT INDEX NO.: 12-32-120-020  
PROPERTY ADDRESS: 44 E. LYNDALE AVENUE  
NORTHLAKE, IL. 60164  
DEPT-91 RECORDING \$13.00  
1#4444 TRAN 4321 05/08/90 12:20:00  
#0570 # \*90-212598  
COOK COUNTY RECORDER

LOT 20 IN BLOCK 3 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NUMBER 7, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS: That COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the County of Cook, and State of Illinois party of the first part, for the value received, does hereby assign to FIRST COLONIAL MORTGAGE CORPORATION, party of the second part, its successors and assigns, that certain indenture of mortgage dated the 20TH day of NOVEMBER, 1986, made by MICHAEL R. REIF, JR. AND MARI ANN REIF, HIS WIFE to it securing the payment of one promissory note therein described for the sum of SEVENTY TWO THOUSAND SEVEN SIXTY THREE AND NO/100 Dollars (\$ 72,763.00 ), and all right, title and interest in and hereunto to the premises situated in the County of COOK, and State of ILLINOIS and described in the said mortgage as follows, to wit:

GNMA POOL #213395 ASSIGNMENT OF REAL ESTATE MORTGAGE LN #1528069 90212598

PT 0-04-129