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FOR GCOD A and corporate, do	IND VALUABLE CONS les hereby REMISE, CI	DNVMY and QUITCLA	IM unto <u>STEVE</u>	N C. CRANE AND	LORI A. CRANE
In, through or by	("Mortgagořs a certain mortgage de				It may have acquired or the <u>6th</u>
day of May	, 19 <u>85</u> in the (Office of the Recorder	of Deeds ofC	ook	County, Illinois as
	85007520 , , Mortgagee, and a				
	d April 29, 1				
	Office of the Records				
Illinois, as follows	to the premises the	ierein gescribed, situ L	ated in the Count	ly ofLOOK	, State of
·	TTACHED	The Course	12-31	(-101-0	30-105
5.12 ···	No.	W. KW		`	
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8	12	ox SCV	Mum	bing I	1160195
ogether with all ti	ne appurtenances and			<1	e-10) 5
IN WITNESS V	YHEREOF, the Illinois	Housing (/evalopmer	nt Authority has o	fuly executed this F	Release of Mortgage
his A day o	April	, 15 32			<u>;;</u>
		ILLIA OIS	HOUSING DEVEL	OPMENT AUTHOR	my ω
SEAL)	-	Ву:	Jumes J. KI	- & Any	und
		Title:	20 ATROLL	ER AND ACCOUNTIN	IG MANAGER
TTEST:		_			700 67
/	1 hm		C		
y:	IOBERT W. KUGEL			DEPT-01 RECORDS	\$15.2 314 95/98/99 99:52:09
	SS STANT TREASURE	R	•		-90-212153
	J			. CROK COUNTY	RECORDER
rate of Illinois) } S S	9021	2153		
DUNTY OF COOK)			U ₂ C ₂	
202	07117 144 001	_			*
,	OTHY MARSH JAMES J. KREGOR		iblic in and for s and	ald County in the ROBERT W. Ku:	Sinte aloresaid, do
reby certify that, person	onally known to me to				THEASURER ,
spectively, of the melly known to m ifore me this day:	illinois Housing Devel ne to be the same pe In person and severali y signed and delivere	opment Authority, a b rsons whose names iy acknowledged that	ody politic and co are subscribed i as suchJAI asCONTROLL	to the foregoing in: MES J. KREGOR ER/ACCTG. MGR.	and ROBERT W. and ASSISTANT
	y the members of the	said Authority, as the	eir free and volum		
	y, for the uses and pu y hand and notarial so			19_90)
		****	alon	My P	lam.
	"OFFICIA			Noticy Public	
y Commission Exp	Derethy (Notary Public,	Marsh		•	1 24
•	My Commission Ex				1V
is Document Prep	ered by: DOROT	HY MARSH			1
•	ILLINOIS HOU	SING DEVELOPMENT AN AVENUE — SUITE S			1)

CHICAGO, IL 60611

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UNIT NUMBER 2-3-IN TOWNHOMES OF COLLEGE HILL II CONDOMINIUM AS UNII NUMBER 2-3-IN TOWNHOMES OF CULLEGE HILL II CUNDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 2 AND 3 IN COLLEGE HILL II SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27398606
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY IN THOSE IN COOK COUNTY, ILLINOIS.

MORTGAGER ALSO HEREBY GRANTS TO THE MORTGAGES ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DEC. PATION OF CONDOMINIUM AFORESAID.

JER SERVA. AS OF S. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND PESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

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