

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

Loan No. 10176-20

NORWOOD FEDERAL SAVINGS BANK
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THOMAS A. GRIECO AND BRIDGET A. GRIECO, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1ST day of AUGUST, A.D. 19 88, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 88349655, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, or page _____, as document No. _____, to the premises therein

described as follows to-wit:

PARCEL 1: THE NORTH 127.5 FEET OF THE SOUTH 528 FEET MEASURED ON THE WEST LINE THEREOF, OF THE WEST 157 FEET MEASURED ON THE SOUTH LINE THEREOF, OF THE WEST 1/2 OF THAT PART OF LOT 8 IN THE COUNTY CLERK'S DIVISION IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH AND 1491.99 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4 OF SECTION 34, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTH EAST 1/4, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 17, 1956 AS DOCUMENT NUMBER 16577378 AND AMENDED BY AGREEMENT RECORDED MARCH 19, 1957 AS DOCUMENT NUMBER 16862811.
1100 SOUTH ROSE AVENUE, PARK RIDGE, ILLINOIS 60063/09-34-400-050

situated in the CITY of PARK RIDGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this 13.25

1ST day of MAY, A.D., 19 90
T#4444 TRAN 4314 05/08/90 10:01:00
#8206 # ** -90-212165

NORWOOD FEDERAL SAVINGS BANK COUNTY RECORDER

ATTEST: **90212155**

By Sander J. Hochstetler ASSISTANT VICE President
Irene L. Szwarczynski ASSISTANT Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } I, THOMAS F. PORZAK, JR. the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS F. PORZAK, JR.

personally known to me to be the ASS'T. VICE President of **NORWOOD FEDERAL SAVINGS BANK** a corporation, and IRENE L. SZWARCZYNSKI personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____ day of MAY, A.D. 19 90
THIS INSTRUMENT WAS PREPARED BY: GLORIA G. BERSANI
Thomas F. Porzak Jr Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE