

UNOFFICIAL COPY

PREPARED BY:

And When Recorded Mail To:

Liberty Mortgage Corporation
2518 W. IRVING PARK ROAD
CHICAGO, ILLINOIS 60618



90212289

DEPT-01 RECORDING \$13.25
T04444 TRAN 4318 05/08/90 10:57:00
#8255 * * -90-212289
COOK COUNTY RECORDER

Space Above line for Recorders Use

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE *

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, a corporation formed under the Laws of MICHIGAN all the rights, title and interest of undersigned in and to that certain REAL ESTATE MORTGAGE DATED 20 of APRIL 1990 and made by HING KONG CHIU ~~XXX~~ A DIVORCED WOMAN NOT SINCE REMARRIED as Mortgagor(s), and recorded concurrently herewith

in the amount of \$ 2000.00 to Liberty Mortgage Corporation a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2518 W. IRVING PARK ROAD CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No. 90212289, page(s) as Document No. 90212289 County Records, State of as follows:

THE EAST 21.92 FEET OF THE WEST 27.55 FEET OF LOTS 25 AND 26 AND THE SOUTH 4 FEET OF LOT 27, TAKEN AS A TRACT, IN BLOCK 3 IN CRANE' SUBDIVISION OF THE SOUTH 3/4 OF THE WEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.
17-28-318-014
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Commonly known as: 750 W. 30th Street Chicago, Illinois 60608

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

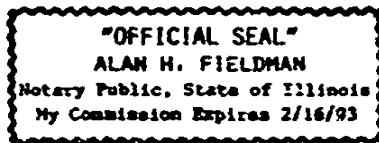
STATE OF Illinois
COUNTY OF Cook

90212289

On this 30th day of April 1990 before me, the undersigned a Notary Public in and for the said County and State, personally appeared Michael Shapiro to me personally known, who being duly sworn by me, did say that he is the V. P. of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation

BY: Michael Shapiro
Michael Shapiro
V. P.
Liberty Mortgage Corporation

Notary Public Alan H. Fieldman
in Cook County, My Commission expires
on 2/16/93



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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM