

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LASALLE NATIONAL BANK/AS TRUSTEE UNDER TRUST AGREEMENT DATED 1-15-82 AND KNOWN AS TRUST NO. 104629 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23RD day of JANUARY, A. D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 86034583, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

pin# - 14-28 - 318-077-1311
 ppty address - 2650 N. Lakeview
 Chicago, IL 60614

13.00

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its MANAGER, President, and attested by its ASS'T Secretary, this 2ND day of MAY, A. D. 1990.

By: Krystyna Wrona MANAGER President
 Attest: Geraldine T. Rybicki ASSISTANT Secretary

STATE OF ILLINOIS }
 COUNTY OF COOK } ss.

I, HELEN M. FLESZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KRYSZYNA WRONA, personally known to me to be the MANAGER, President of the AVONDALE FEDERAL SAVINGS BANK

and GERALDINE T. RYBICKI, personally known to me to be the ASS'T Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MANAGER President and ASS'T Secretary, they signed and delivered the said instrument of writing as MANAGER President and ASS'T Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
 Helen M. Flesz
 Notary Public, State of Illinois
 My Commission Expires 8/1/92

GIVEN under my hand and notarial seal, this 2ND day of MAY, A. D. 1990.

Helen M. Flesz
 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

72-45-273 RF Release (Call) No. 104629

902138477

BOX _____

**Release of Mortgage
BY CORPORATION**

AVONDALE FEDERAL SAVINGS BANK

TO

LESALE NATIONAL BANK
TRUST NO. 104629

REALTY: 2650 N. LAKEVIEW
CHICAGO, IL 60614

LOAN # 05-96-41285

AVONDALE FEDERAL SAVINGS BANK
2965 MILWAUKEE AVE.
CHICAGO, ILLINOIS 60618

UNOFFICIAL COPY

Property of Cook County Clerk's Office

302138A7

MAIL TO:
Ronald Schaffner
2650 N. Lakeview
Chicago, IL 60614
Box 333

COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, ILL. 60601
TELEPHONE: 312-309-3000
FAX: 312-309-3001
WWW.COOKCOUNTYCLERK.COM

EXHIBIT "A"
UNOFFICIAL COPY

9 0 8 0 3 4 7 3

Property of Cook County

UNIT NUMBER 3402, IN THE 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OF BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-28-318-077-1311 *dm*

Office

90213847

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

UNOFFICIAL COPY

Property of Cook County Clerk's Office