## UNOFFICIAL, COPY 8 4

P.C. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 523076 PREPARED BY: PAT SILLS

90213881

WHEN RECORDED DETURN TO: 

## RELEASE OF MORTGAGE BY CORPORATION:

KHOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION. A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERNENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO ANTHONY J BARRETT A BACHELOR AND ANGELAS PALMISANO HAVING NEVER BEEN MARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE JULY 25, 1984, AND RECORDED IN THE REFER OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 27 197 822, AND IN BOOK M/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. M/A, TO THY PREMISE THEREIN DESCRIBED AS FOLLOWS. TO-WIT: TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

DEPT-01 RECORDING T+3333 TRAN 6242 05/08/90 14:34:00 +3748 + C \*-90-213884

TAX IDENTIFICATION # 08102010241002

COOK COUNTY RECORDER

COMMONLY KNOWN AS: 1405 E. CENTRAL ROAD #102A

THIS RELEASE IF M'DF, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPCATION

IN TESTIMONY UNEREDF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, MAS CAUSED ITS CORPORATE SEAL TO HERETO AFFIXED, AND HAS CAUSED ITS MAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MARCH 9, 1990.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAM ASSOCIATION

> MARSHA A. KOVECSI ASSISTANT SECRETARY

STATE OF MISSOURI

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THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COLUTY 1. THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO HE TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITICORP SAVINGS OF ILLINOIS, LYLDERAL SAVINGS AND LOAN ASSOCIATION, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPF AFF BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAT INCED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE NOTATION OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 9, 1990.

KENNETH H. FREDERICK NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY. 30, 1903

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Browns Wal er appeals a diament COE MORTH STRUCKER SERVICE GROWN BOOK & CO BODDER BESTELL REPROFILE क्षा यह स्टाउंस (इ.१०)

Building No. 1, Unit No. 102A in the Dana Point Condominium, as delineated on survey of the following described parcel of land (hereinafter referred to as "Parcel"): Lots "B" and "C" taken as a tract, (except the North 306.0 feet of the West 350.0 feet and except the North 469.65 feet lying East of the West 350.0 feet thereof) in Kirchoff's Subdivision, being a Subdivision in Sections 10 and 11, Township 41 North, Range 11, East of the Third Principal Meridian, and Section 33, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat of said subdivision recorded May 22, 1917 in Book 152 of Plats, Page 15, in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by LaSalle National Bank, as Trustee under Trust Number 22370 and recorded September 8, 1978 as D coment 24,618,528 together with the undivided .198 percentage interest appurtenant to said Unit in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as set forth and defined in said Declaration and Survey).

Or Coot County Clert's Office

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