

CRAGIN

FEDERAL BANK
1201 WEST FULLERTON, CHICAGO, ILLINOIS 60639

UNOFFICIAL COPY

90213023

**RELEASE OF MORTGAGE
PARTIAL**

Loan No. 01-47600-15

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago

FORMERLY CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL BANK OF LA GRANGE U/T #2867 DATED OCTOBER 03, 1989

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89558873 to the premises therein described to-wit:

LOTS 8 & 11 IN BLOCK 19 OF MILLERS ADDITION TO IRVING PARK A SUBDIVISION IN FITCH & HECOX'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 4537 N. KEOKUK, CHICAGO, ILLINOIS. 60630.

PERMANENT INDEX NUMBER: 13-15-224-002 (LOT 8)
13-15-224-003 (LOT 11)

DEPT-CL RECORDING 115 25

7-0000 TRN 5143 05/08/90 11:56:00

#0985 # B *-90-213023

COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 1ST day of MAY 1990

Cragin Federal Bank for Savings of Chicago

Attest: Al [Signature] By [Signature]
Assistant Secretary Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal of office this first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: WAYNE BORAWSKI
ATTORNEY AT LAW
512 W. Burlington Ave.
LaGrange, IL 60525

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

90213023

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PMK 13 May

FOR VALUE RECEIVED, the undersigned, The Northern Trust Company, does hereby convey, assign and transfer to Small Business Administration, an Agency of the United States Government, with offices at 219 South Dearborn Street, Chicago, Illinois but without recourse, representation or warranty, all of its right, title and interest in and to a certain real estate mortgage, dated August 27, 1970, made executed and delivered by Ernest McGee and Ola Mae McGee, his wife to the mortgagee, to secure a note in favor of the undersigned in the principal sum of \$60,000.00, which said mortgage was recorded in the office of the Recorder of Deeds of Cook County, Illinois on October 28, 1970, as Document No. 21302329; the undersigned has, and does hereby, assign and transfer to said Administration, the aforesaid liability and indebtedness secured by the said mortgage.

The property conveyed by the aforesaid mortgage located in Cook County Illinois is legally described as follows:

Lot 6 in block 12 in Cepek's Subdivision, being a resubdivision of the subdivision of the east 1/2 of the south east 1/4 (except the north 1/4 thereof) of section 35, Township 38 north, range 14, east of the third principal meridian, including vacated streets therein, as per plat recorded Aug. 13, 1915 as Document No. 5691417, Cook County, Illinois, known as 8416 S. Dante Avenue, Chicago, Illinois.

35-465-025-0000 DEPT-21 RECORDING \$13.00
#2222 TRN 5142 05/08/90 11:58:00
#2222 = B * -90-213024

IN WITNESS WHEREOF, the said The Northern Trust Company has on this 25th day of April, 1990 caused these presents duly to be executed for and in its name and behalf by Glenn W. Proud, Jr. and attested by Bertrand W. Ellis.

(SEAL)

THE NORTHERN TRUST COMPANY

ATTEST:

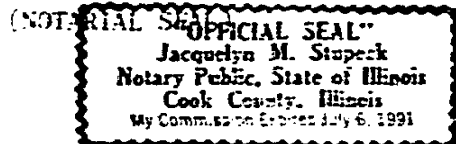
Bertrand W. Ellis
Bertrand W. Ellis

By: Glenn W. Proud, Jr.
Glenn W. Proud, Jr.
1st Vice President

STATE OF ILLINOIS)
COUNTY OF COOK) SS

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Glenn W. Proud, Jr. and Bertrand W. Ellis, respectively, of the aforesaid The Northern Trust Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary act as such officers, and as the free and voluntary act of the aforesaid Bank, for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal this 25th day of April, 1990.



Jacquelyn M. Stupeck
Notary Public

My Commission expires: July 6, 1991

This instrument prepared by:
Small Business Administration
Jody Rachel Adler, Attorney
219 South Dearborn Street
Chicago, Illinois 60604

After Recording - Mail To:
Eileen Sender-Vaca
Small Business Administration
Room 437
219 S. Dearborn Street
Chicago, IL. 60604

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