PY 390213196

Statutory (ILLINOIS) (Corporation to Individual)

CALTICAL Consult a lawyer tecken using or acting under this form Meither the publisher over the select of this to makes any management execut thereto, including any manage of merchantalidate or threes for a particular purpo

<sup>902</sup>13136

THE GRANTOR WESTRIDGE CORPORATION. \_DOLLARS. \_ in hand paid. and pursuant to authority given by the Board of <u>Directors</u>
of said corporation, CONVHYN and WARRANTS to PAUL I.

KRAUS and KAREN M. KRAUS, Husband and Wife, Not as
Tenants in Dormon but as Joint Tenants, of 9260 Hamilton Court, Des Plaines, IL, (The Alanse Space For Recorder's Use Only) MAYE AND ADDRESS OF GRANTEE) the following described Real Fistate situated in the County of \_\_\_\_Cook\_ in the State of Illing's, to wit: See Attached Exhibit "A"

STATE OF ILLMOSE H Cook County REAL ESTATE TRANSACTION TAX (Ser 5 | 1 5 2. 0 0 : 5 11427 Permanent Real Estate Index Number(s): 03-06-4(9-040-0000 929 Happfield Drive Arlington Heights, Illinois Address(es) of Reni Estate: \_\_ In Witness Whereof, said Grantor has caused its corporate scal to be bereto affixed, and has caused its name to be signed to these presents by its Secretary, this 1SL \_ President, and attested by as \_ 2.90 day of April CORPORATION

CHARGO TO SEARCH IMPRESS CORPORATESEAL HERE TRESCENT CICTE AND Cook and for the County \_ per erally knewn to me to be the \_\_ \_ President of the MESTRIDGE Eva Gairabetoff corporation, and .... \_ personally known to me to be . Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared 150700000 before me this day in person and severally acknowledged that as such .

notarial seal 11111111

OFFICIAL SEAL JEEL HAWKINS NOTARY PUBLIC STATE OF ILLINOIS HY COMPSSION EXP. OCT. 11,1993

President and \_\_ .....Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary set, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this, \_dayof\_\_ADril Commission expires \_

This instrument was prepared by Shari Malanfant Westridge Corporation
Road, Buffalo Grove, "Yell with Address." 1137 Olf McHenry

MATE TO 1	Paul and Karen Kraus
	929 Happfield Drive
	: Address)
	Arlington Heights, IL 60004
	City, State and Sept

STAD SUBSTITUTION TAX BILLS FO Paul and Karen Kraus

929 Happfield Drive Arlington Heights, IL 60004

Cry State and I'm

PEGORDERS OFFICE BOX NO BOX 333 - GG

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## UNOFFICIAL COPY

## ENHIBIT "A"

Unit No. 42 Class together with Garage Space No. 58 in Westridge Townhomes IV Condominum as delineated on a survey of the following described real estate: Part of Lots 1 and 2, in Westridge Unit 4, being a subdivision of part of the South East 1/4 of Section 6, Township 42 North, Range 41, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 89-143600 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Grantor also hereby grants to the Grantee, Its Successors and Assigns, as rights and easements appurtenant to the above described real estates, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to Itself. Its Successors and Assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, convenants, conditions, restrictions and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

## UNOFFICIAL COPY,

EMHIBIT "A"

Unit No. 4? C Left together with Garage Space No. 58 in Westridge Townhome. I' Condominium as delineated on a survey of the following described real estate: Part of Lots 1 and 2, in Westridge Unit 4, being a succeivision of part of the South East 1/4 of Section 6, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 89-143600 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Grantor also hereby grant, to the Grantee, Its Successors and Assigns, as rights and easements approximant to the above described real estates, the rights and easements for the benefit of said property set forth in the Declaration of Condominion, aforesaid, and Grantor reserves to Itself, Its Successors and Assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described thereis.

This Deed is subject to all rights, eargents, convenants, conditions, restrictions and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein.

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