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30213210

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Borg-Warner EquitiesCorporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and CURE CLAIM unto Michael-John NAME AND ADDRESS
General Contractors, Inc.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever in may have acquired in, through or by a certain Mortgage, bearing date the 20th day of December 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 90063973, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 92 in Richton Crossings Unit No. 1, being a subdivision of part of the Northwest 1/4 and the North 1/2 of the Southwest 1/4 of Section 34, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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COOK COUNTY CLERK'S OFFICE

1989-08-22 Q-47

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-34-105-005Address(es) of premises: 4437 Farmington Avenue, Richton Park, IllinoisWitness hand and seal this 2nd day of May 1990By Vice President

SEE.

By Jack L. Wenz SecretaryDaniel V. Considine, Borg-Warner Equities Corporation
200 South Michigan Avenue, Chicago, Illinois 60604

NAME AND ADDRESS

This instrument was prepared by

UNOFFICIAL COPY

RELEASE DEED

By Corporation

To _____

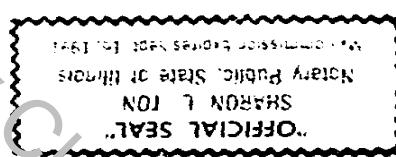
ADDRESS OF PROPERTY:

MAIL TO: Michael-John General Contractor
 P.O. Box 571
 Ricklin Park, IL 60471

GEORGE E. COLE*

Bonds 3-3

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GIVEN under my hand and seal this 2nd day of May 1990
 ac't. and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
 Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
 signed and delivered at the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 and severally acknowledged that as such Vice President and Secretary, they
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 known to me to be the Secretary of said corporation, and personally known to me to be the
 a Delaware corporation, and Jack L. Hennz personally known to me to be the
 personally known to me to be the Vice President of Rose-Hammett Building Corporation.
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Neal F. Farwell
 a notary public
 Notary L. Ton
 COUNTY OF COOK
 STATE OF ILLINOIS
 SS.