

PREPARED BY:

ROBERT L. HOLZER
2000 SOUTH NAPERVILLE ROAD
WHEATON, ILLINOIS 60187

UNOFFICIAL COPY

8 12

90213259

AND WHEN RECORDED MAIL TO

NBD MORTGAGE COMPANY
OF ILLINOIS
2000 SOUTH NAPERVILLE ROAD
WHEATON
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST ILLINOIS BANK OF EVANSTON, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 1990
executed by DEBBIE A. SHERMAN, SPINSTER AND MARY D. DE ROSIER, SPINSTER

to NBD MORTGAGE COMPANY OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2000 SOUTH NAPERVILLE ROAD
WHEATON, ILLINOIS 60187

and recorded in Book/Volume No.
COOK

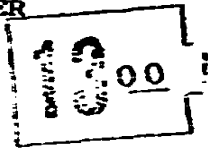
pages) County Records, State of ILLINOIS

as Document No.

30213258

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION



14-21-101-034-1503

Commonly known as:

3950 N. LAKE SHORE DRIVE-UNIT 2223, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

NBD MORTGAGE COMPANY
OF ILLINOIS

On MAY 7, 1990 before me, the
(Date of Execution)

BY: ROBERT L. HOLZER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT L. HOLZER
known to me to be the PRESIDENT
and MARK D. THORPE
known to me to be VICE PRESIDENT

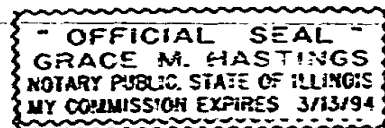
BY: MARK D. THORPE
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public: *Grace M. Hastings*

My Commission Expires *3/13/94*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

72516172 MCLM 2nd
7/25/91

Property of Cook County Clerk's Office

90213259

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 2223 IN 3950 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24014190; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969, RECORDED APRIL 23, 1969, AS DOCUMENT NUMBER 20220211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 22719 AND EXCHANGE NATIONAL BANK OF CHICAGO, TRUST NUMBER 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 20816906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, ASORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

90213253