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90214413

MORTGAGE MODIFICATION AND EXTENSION AGREEMENT

This Indenture, made this <u>15th</u> day of 1	March 19 !	10, by and betwee	n Cole Taylor
Bank successor-by-merger to Cole taylor Bank/Po	ord City f/k/a	Ford City Bank	6, Trust Co.
the owner of the mortgage or trust deed hereinafter of A/T/U Trust #632	described, and	Cole Taylor Bank	
representing himself or themselves to be the owner of		eal estate	•
hereinafter and in said deed described ("Owner"), WIT	rnesseth:		
 The parties hereby agree to extend the time denced by the principal promissory note or notes of 	of payment of the Cole Taylor Bar	ne indebtedness ev ak A/T/U Trust #	i- 632
dated March 20, 19 89, secured by a mortgage or tru	ist deed in the na	ture of a mortgage	?
registrated/recorded Merch 21 , 19 89 The safe Recorder of Cook County, Illinois, i	ın the ottice.	-1	
Tiples Recorder of Cook County, Illinois, i	to Cole Taylo	of Bank	at
page as document No 8912484 conveying			-
certain real estate inCook County, Illinois d	lescribed as tollo	ws:	ر
See Exhibit "A"			
0/4	Exeneration provision	restricting any liability (of
		tamped on the reverse sid	
	4	hereto is hereby express	ly (1971)
<u>U.</u>	made a part hereof.		
4/7	×	\$18.	00
2. The amount remaining unpaid on the indebte	erness is \$ 70,0		
3. Said remaining indebtedness of \$ 70,00	00.00	shall be paid on	^
before 9-15-90 and the Owner in considerat	ion of such exte	ension promises a	oi nd
agrees to pay the principal sum secured by said n			
therein provided, as hereby extended, and to pay inte			
until 9-15 , 19 90 at the rate of * per of			धा
maturity of said principal sum as hereby extended			eac , , ,
EMPLIEN, and interest after maturity at the rate of			ay 💍
both principal and interest in the coin or currency p			
deed hereinabove described, but if that cannot be do legal tender of the United States of America currently	one legally then I	in the most valuable to the	he 🙀
equivalent in value of such legal tender in other Uni			
house or trust company in the City of Chicago a			
principal note or notes may from time to time in wi			
appointment then at the office of Cole Taylor I Burbank, Illinois 60459			<u>.</u>
		**************************************	→

4. If any part of said indebtedness or interest thereon be not paid at the maturity thereof as herein provided, or if default in the performance of any other covenant of the Owner shall continue for twenty days after written notice thereof, the entire principal sum secured by said mortgage or trust deed, together with the then accrued interest thereon, shall, without notice, at the option of the holder or holders of said principal note or notes, become and be due and payable, in the same manner as if said extension had not been granted.

*See attached Exhibit "B"

Property of Country Clerk's Office

5. This agreement is supplementary to said mortgage or trust deed. All the provisions thereof and of the principal note or notes, including the right to declare principal and accrued interest due for any cause specified in said nortgage or trust deed or notes, but not including any prepayment privileges unless herein expressly provided for, shall remain in full force and effect except as herein expressly modified. The Owner agrees to perform all the covenants of the grantor or grantors it said mortgage or trust deed. The provisions of this indenture shall inure to the benefit of any holder of said principal note or notes and interest notes and shall bind the heirs, personal representatives and assigns of the Owner. The Owner hereby waives and releases all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois with respect to said real estate. If the Owner consists of two or more persons, their liability her aunder shall be joint and several.

IN TESTIMONY WHEREOF, the parties hereto have signed, sealed and delivered this indenture the day and year first above written.

Cole Taylor Bank A/T/U Trust #632 dated

11/15/23 not individually

(SEAL)

President/Trust Officer

(SEAL) p

(SEAL)

This instrument was prepared by Robert L. Cempyich , 5501 West 79th Street, Burbank, II (Name and Address)

Accepted and Agreed Cole Taylor Bank

Commercial Loan Officer

ATTEST:

Loan Administration Officer

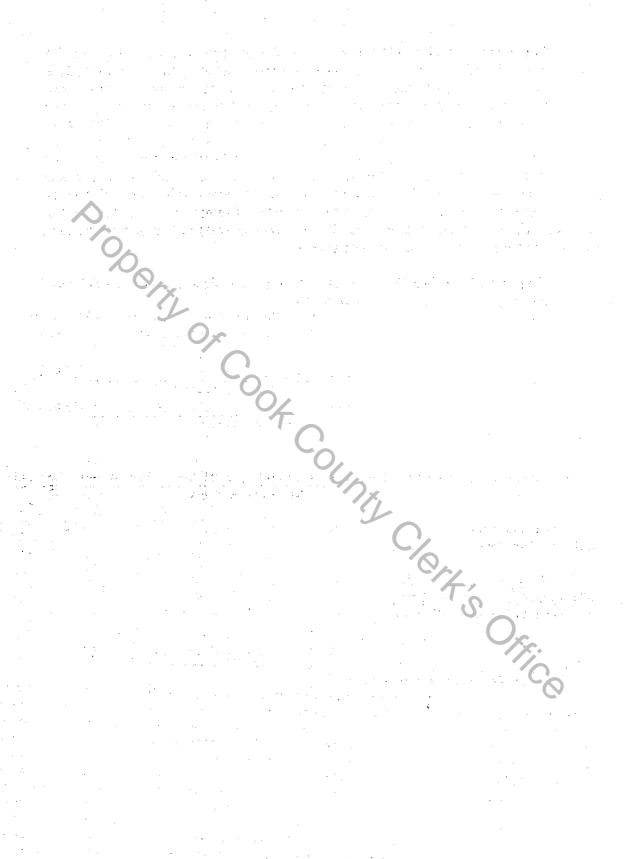
EXCULPATORY CLASSE

Return Document to: Robert L. Cemovich Cole Taylor Bank 5501 West 79th Street Commercial Real Estate

port 399

It is expressly understood and aground by and between the parties hereta, anything herein to ocivilhetanding, that each and all of the warranters, intermeties, representations. coverants, undertail agreements touch thuse on the part of the Trustee while an term purporting to be the wormanies, inderajunstititious, coverants, undertakings and agreements of said Trustee are nevertheless each and every une of th made and intended and as personal marranties, indemnities, representations, construits, undertakings and as Burbank, Illinois 60459 by the Trustee or to the purpose or with the intention of kinding said Trustee personally but are made and intention of kinding said Trustee personally but are made and intention of kinding said Trustee personally but are made and intention of kinding said Trustee personally but are made and intention of kinding said Trustee personally but are made and intention of kinding said Trustee personally but are made and intention of kinding said Trustee personally but are made and intention of kinding said Trustee personally but are made and intention of kinding said Trustee personally but are made and intention of kinding said Trustee personally but are made and intention of kinding said Trustee personally but are made and intention of kinding said Trustee personally but are made and intention of kinding said Trustee personally but are made and intention of kinding said Trustee personally but are made and intention of kinding said Trustee personal but are made and intention of kinding said Trustee personal but are made and intention of kinding said Trustee personal but are made and intention of kinding said Trustee personal but are made and intention of kinding said Trustee personal but are made and intention of kinding said Trustee personal but are made and the said Trustee p for the purpose of bunding any that portion of the must properly specifically described bearin, and this instruce an outed and delivered by said Trustee not in its own right, but solely in the exercise of the powers contented apon ? as such fruster and that no personal liability or personal responsibility is assumed by not shall at any time be see of unforceable against Cole Taylor Bank or any of the beneficiaries under sold Trust Agreement, on account of the inctrument or on account of any warranty, indemnity, representation, cuvenant, undertaking or agreement of the ac Trustee in this instrument contained, either expressed or implies, all such personal liability, if any, being expres waived and released.

COLE RAYROR BANK



STATE OF ILLINOIS } SS.	
I, the undersigned, a Notary Public in and o	or said County, in the State attracted, DO HEREBY CERTIFY met
Eugene C. Hunziker	Vice President/Trust Officer of COLE TAYLOR
BANK and Cynthia A. Sim	Vice President
es such Vice President/Trust Officer	e to be the serve versions whose names are subscribed to the torepoing minimum. **President** Owledged that they signed and delivered the said menument as their own tree and
·	ad corporation, for the uses and surposes narein set forth; and the asia
Vice President	then and there acknowledged the! 8 he, as custodien of the corporation, did
affix the corporate see) of said corporation to said instrument	t as her own free and volumery at 1 and as the free and volumery act of said
corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and prices seed this 10th day OFFICIAL SEAL Beverly M. DePass NOTARY PUBLIC, STATE OF ILLINOIS AY COMMISSION EXPIRES 1/23/94	Binch Wo Taes

STATE OF)		
COUNTY OF) 55.		
	. a Notary	Public in and 12 said Cou	nty in the
State aforesaid, do hereb			
personally nown to me to subscribed to the forego acknowledged that as free ar including the felease and	oing instrument, appeare	ose name d before me this day in p is and delivered the said uses and purposes therein ead.	erson and instrument set forth,
GIVEN under my ha	nd and notarial seal this _		
.9	Ox		
	Co		
My commission expires _		Notary Public	**************************************
STATE OF)) SS.	Die	
· · · · · · · · · · · · · · · · · · ·	, a Notary	Public in and for said Cou	unty in the
subscribed to the foregacknowledged that as free a	he <u> </u>	nose name id before me this only in d and delivered the said uses and purposes therein	estrumen
GIVEN under my ha	and and notarial seal this	day of	(0)
19,			
My commission expires		Notary Public	
		ANTEL & LANGE	

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STATE OF ILLINOIS) SS.
COUNTY OF COOK
the undersigned a Notary Public in and for said County in the State aforesaid, do hereby certify that Robert L. Gemovich
Commercial Loan Officer , RMSXXXXXVI Cole Taylor Bank
said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Commercial Loand Loan Algertation
respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary than and there acknowledged that, as custodian of the corporate seal of said Corporation, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial small this 2nd day of May
19 <u>90</u> .
My commission expires August 12, 1991 Volary Public OFFICIAL STATE OF HALMORS NOTAT / FOR LICE STATE OF HALMORS
HOT COME TO AUG. 12,1991
VA0361 FC

MA036LEG

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EXHIBIT "A" TO MORTGAGE MODIFICATION AND EXTENSION AGREEMENT DATED MARCH 15, 1990

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

(EXCEPT THE NORTH 28 ACRES) THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PORTION THEREOF CONVEYED TO THE SANITARY DISTRICT OF CHICAGO, BY DEED DATED SEPTEMBER 27, 1910 AND RECORDED OCTOBER 28, 1910 AS DOCUMENT 4652914 IN BOOK 11179, PAGE 446 AND EXCEPTING THAT PORTION CONVEYED TO EDWARD B. PRYOR BY DEED DATED h & Southwe Joo JUNE 21, 1912 AND RECORDED AUGUST 16, 1912 AS DOCUMENT 5026087 IN BOOK 11678 PAGE 578.

PROPERTY ADDRESS: 114th & Southwest Hwy. Worth, II P.I.N. 23-24-101-002-0000

Property of Cook County Clork's Office

EXHIBIT "B" TO MORTGAGE MODIFICATION AND EXTENSION AGREEMENT DATED MARCH 15, 1990

RATE OF INTEREST IS COMPUTED AT THE PER ANNUM RATE OF ONE PERCENT (1%) IN EXCESS OF THE PRIME RATE (DEFINED BELOW). AT MATURITY, THE PRINCIPAL BALANCE SHALL BEAR INTEREST AT THE RATE OF THREE PERCENT (3%) IN EXCESS OF THE AFORESAID RATE.

"PRIME RATE" MEANS THE RATE OF INTEREST ESTABLISHED FROM TIME TO TIME E.
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SHOWN ON
ATE HEREUN.
ANK'S PRIME R. BY THE BANK AS ITS PRIME RATE AND USED BY IT IN COMPUTING INTEREST ON THOSE LOANS OF WHICH INTEREST IS ESTABLISHED WITH RELATIONSHIP TO THE BANK'S PRIME RATE, ALL AS SHOWN ON THE BOOKS AND RECORDS OF THE BANK. THE PRIME RATE WILL FLUCTUATE HEREUNDER FROM TIME TO TIME CONCURRENTLY WITH EACH CHANGE IN THE BANK'S PRIME RATE WITH OR WITHOUT NOTICE TO ANYONE.

Property of Cook County Clark's Office