88-083-0159

#### NÜ. 822 February, 1985

### Statuto y (Lunds) FFICIAL COPY 7

CAUTION: Consult a lewyer before using or acting under this form. Heither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR DAVID B. FANSLOW, MARRIED TO

90214657

BRENDA M. FA	NSLOW		<b>62</b> 5
Village	of Schaumburg County of Cook		
of the	ols for the consideration of	DEPT-01 RECORDIN	
	(\$10.00)	. T#2222 TRAIN 528	7 05/09/90 10:00: <b>00</b>
& other good &	valuable consideration in hand paid	1, #311 # B **-	-90-214657
CONVEY S and Q	UIT CLAIMS to BRENDA M. FANSLO	ODEK COUNTY R	ECORDER
500 314	MINITED THE THE TOTAL		
	NTUCKET HARBOR BURG, IL 60193		, o E F
Sonatro	JUNG, IL 00193	(The Above Space For Recorder's Use O	かる当日は
	ME AND ADDRESS OF GRANTEE)	0.00	V55 2
all interest in the follows: State of Illinois, to wit	wing described Real Estate situated in the C	ounty of <u>COOK</u> in the	ie U Marie
STRIC OF HIMPORS, TO WIT			72.85
			U.D. S. C. J.
SEE LEGAL DESCR	IPTION ON EXHIBIT A ATTACHED HE	RETO & INCORPORATED HEREIN	55.7
	10		177 × 1
	CA.		2.2
		90214657	195
		244007	759 <b>\$</b>
	0.5		
			æ Ø
	VISIONS OF PARAGRAPH E SECTION	4 OF THE REAL ESTATE	<b>CW</b>
TRANSFER TAX ACT	904	X/-(/P)	ુ / કેં મારા મોટા
DATED: 3/22	1/90	Came D. Tambar	
hereby releasing and	waiving all rights under and by virtue of the	Homestead Exemption Laws of the State	
Illinois.			" 第 三章 24
D	07-	26-202-055-1219	<b>3</b>
Permanent Real Estate	222 MANUTICKET HADROD	<del></del>	- 8
Address(es) of Real Est	BIE! 233 NANTOOKET MAKBOK	, Scharifford, 11 00195	
	1 / DAMES ALS	22 nd digor march 195	
	X /- ( / / PATED this	diy of 19_	
PLEASE	any N. Towlesser)	(SEAT	Ú 785 Î
PRINTOR	DAVID B. FANSLOW		કે કિં <b>્રેડ</b> િ
TYPE NAME(S)		16	反こ量で
BELOW —	(\$EAL) _	(SEA)	
SIGNATURE(S)			
		Vic.	13.35 1900 1900
State of Illinois, Count	sy of COOK ss.	I, the undersigned, a Notary Public in and for	<b>)r</b>
	said County, in the State aforesaid, DC		
	DAVID B. FANSLOW, MARRIED TO	D BRENDA M. FANSLOW	<b>Y</b>
"OFFICIAL SEAL"	TA personally known to me to be the same	person whose name subscribe	d
COCK SOMETY	to the foregoing instrument, appeared	l before me this day in person, and acknow	1-
Commission Supres 11-10-		delivered the said instrument as _HIS	<del></del>
	release and waiver of the right of home	nd purposes therein set forth, including th	
	release and warver of the right of notice	sicau.	
			<b>a</b> -
Given under my hand a	and official seal, this $\frac{\lambda \lambda - d}{11-10}$	day of19	20
3	11-10 mas N	I do I don't I	<b>9</b>
_ommission expires _		NOTARY PUBLIC	- S
This instrument was pro	epared by VOJTA LAGATTUTA & KELI	Y, P.C., 300 NORTH MARTINGALE,	<b>#</b> 750 ₩
	(N	AME AND ADDRESS) SCHAUMBURG, IL 60	173
			90214657
1 1	<u>and also a war was a same as a same same same same same </u>	SEND SUBSEQUENT TAX BILLS TO:	
LAW OFFIC	CES OF KANE AND CHOBOT -	SAME AS ABOVE	

MAIL TO

LAW OFFICES OF KANE AND CHOBOT 314 S. ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS, ILLINOIS 60005

312-392-9444

SAME AS ABOVE

(Mome)

(City, Stals and Zip)

RECORDER'S OFFICE BOX NO.

**CR** 

2.20 40 414 1

### **UNOFFICIAL COPY**

ton, net use element in process and in the element of open states. The con-

The state of the s

ATUT NICHOLAS J. LAGATTUTA

NICHOLAS J. LAGATTUTA

COOK TOCKETY

Noticy Public, Stud of Hillings

My Commission Studies 11-10-93

# UNOFFICIAL COPY

PARCEL 1:

UNIT NO. 1403 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE, AS HERETOFORE OR HEREINAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LA SULLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO.47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22957844 TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY , IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY THE LASTILLI NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 KNOWN AS TRUST NUMBER 47172, RECORDED JANUARY 8, 1975 AS DOCUMENT NUMBER 22957843 FOR PURPOSES OF PAGGING COUNTY, ILLINOIS.

PTN: 07-26-302-055-1219 VOL. 187

COMMONLY KNOWN AS 233 NANTUCKET HARBOR, SCHAUMBURG, IL 60192

EXHIBIT '

## **UNOFFICIAL COPY**

Property of Collins Clerk's Office