

UNOFFICIAL COPY
9 0 2 1 4 8 3 5
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198 9 SERIES C & D
ASSIGNMENT OF MORTGAGE

Form MP-10
Revised 8/87

90214835

KNOW THAT D & N MORTGAGE CORPORATION a MICHIGAN CORPORATION

TROY, MI.
with its principal place of business in TROY, MI.
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MAY 4, 1990, made by STEPHEN J. MILLIGAN, A SINGLE PERSON to Assignor in the principal sum of SEVENTY SIX THOUSAND FIVE HUNDRED AND NO/100THS Dollars (\$ 76,500.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:
90214834

UNIT 14-B-2-1 IN DEER RUN CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 27224082, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.

PERMANENT INDEX NO. 02-15-111-017-1036 PROPERTY COMMONLY KNOWN AS: 706 DEER RUN DR.

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 4TH day of MAY, 19 90.

90214835

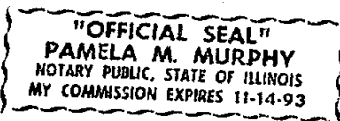
By: Donald A. Maiolatesi
Title: DONALD A. MAIOLATESI, EXECUTIVE VICE PRES.

ATTEST: (SEAL)
By: Joy L. Finlayson
Title: JOY L. FINLAYSON, LOAN PROCESSOR
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

DEPT-01 RECORDING \$13.25
#4444 TRCN 4335 05/09/90 10:38:00
#8839 # **90-214835**
COOK COUNTY RECORDER

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that DONALD A. MAIOLATESI and JOY L. FINLAYSON, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such EXECUTIVE VICE PRES. and LOAN PROCESSOR of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 4TH day of MAY, 19 90



Pamela M. Murphy
Notary Public

(SEAL)

My Commission Expires 11-14-93
This instrument was prepared by: PAMELA M. MURPHY
D & N MORTGAGE CORPORATION
5999 S. NEW WILKE ROAD, STE. 408
ROLLING MEADOWS, IL. 60008

90214835

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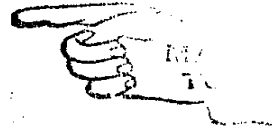
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Mail to:

Mr. Brian Davis

121 S. Emerson

Mt. Prospect, IL. 60056



Property of Cook County Clerk's Office

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