ALLIED REALTY FLAM TAIL CORP. C-741_2CQQY 7
9957 SOUTH ROBERTS ROAD
PALOS HILLS, ILLINOIS 60465

AND WHEN RECORDED MAIL TO

ALLIED REALTY FINANCIAL CORP.
9957 SOUTH ROBERTS ROAD PALOS HILLS
1LLINOIS 60465



DEPT-01 RECORDING \$13.25 T#4444 TRAN 4339 05/08/90 15:24:00 #8781 # ≈ -90-214037 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, tit's and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1990 executed by RICERD A. RIZZO, DIVORCED NOT SINCE REMARKIED

to ALLIED REALTY FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 9957 SOUTH ROBERTS ROAD PALOS HILLS, ILLINOIS 60465

and recorded in Book/Volume No. COOK

,page(s)
County Records, State of ILLINOIS

,as Document No. 90 - 204 128

described hereinafter as follows:

UNIT NUMBER 2-102 AND GARACE UNIT NUMBER 18, IN VILLAGE GREEN UNIT NUMBER 5 CONDOMINIUM AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF PLOCK 2 IN SCHWARTZ AND ORNAFF'S ADDITION TO ALSIP WOODS SOUTH, CZING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIT 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT FOR THE WEST 505.10 FEET THEREOF, LYING NORTH OF THE CENTER LINE OF LALUMET FEEDER AS CONSTRUCTED FROM RECORDS OF RAULEFF'S SUBDIVISION EXCEPTING THAT PART TAKEN FOR ALSIP WOODS SOUTH WHICH SURVEY IS ALTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED A'S DOCUMENT NUMBER 26591132 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

90214037

CORP.

BY:

BY:

WITNESS

24-26-304-034-1008/1024

Commonly known as: 3823 WEST 123RD STREET-UNIT 2-102, ALSIP, ILLINOIS 60678

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ALLIED REALTY/FINANCIAL

STATE OF ILLINOIS COUNTY OF

on APRIL 27, 1990

..... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared T. R. SHATTUCK known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

"OFFICIAL SEAL"

MANUS

Notary Public, Stiff (1) Illinois
My Commission Expires 11/8/91

T. R.//SHATTUCK

ITS: PRESIDENT

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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