

# UNOFFICIAL COPY

TRUSTEE'S DEED

2 0 2 1 4 1 2 6

90214126

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 1st day of May, 19 90, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 26th day of February, 19 82, and known as Trust Number 24996 party of the first part, and Mart Limited Partnership, an Illinois Limited Partnership, 2901 Butterfield Rd., Oak Brook, IL 60521. party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See attached Exhibit "A".

\* AS SUCCESSOR TRUSTEE TO EXCHANGE NATIONAL BANK OF CHICAGO  
 AS SUCCESSOR TRUSTEE TO CENTRAL NATIONAL BANK OF CHICAGO

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all mortgages and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
 as Trustee as aforesaid, and not personally.

By \_\_\_\_\_ VICE PRESIDENT  
 Attest \_\_\_\_\_ ASSISTANT SECRETARY



STATE OF ILLINOIS,  
 COUNTY OF COOK

J. M. Whelan

THIS INSTRUMENT PREPARED BY

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

3 N. LABALLE CHICAGO, ILLINOIS

Notary Public, State of Illinois  
 My Commission Expires 6/27/92

SS. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

*L. M. Sawinski*  
 Notary Public

Date 5/2/90

Notary Public

DELIVERY INSTRUCTIONS  
 NAME Mart Limited Partnership  
 STREET c/o Inland Real Estate  
2901 Butterfield Rd.  
 CITY OAK BROOK, IL 60521

OR

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
 INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

8801 1/2 Goff Rd. Niles, IL.  
West

62 Units of Highland Towers Condo -  
MINIMUMS I

22-810508-7X  
 Paper  
 LAND TITLE CO.

Exempt under the provisions of paragraph K Section 4 of the Real Estate Transfer Tax Act.  
 Date: 5/1/90  
*Samuel D. O'Neill*  
 Attorney for Grantor

Document Number  
 90214126

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Exhibit "A"

Legal Description for 42 Units of  
Highland Towers Condominiums I  
located at 8801 West Golf Road, Niles, IL

## Parcel 1

Unit Numbers 1A, 1C, 1I, 2B, 2D, 2F, 2H, 3B, 3C, 3E, 3F, 3J, 4B, 4C, 4F, 4G, 4I, 5B, 5D, 5F, 5I, 6A, 6C, 7B, 7D, 7F, 8C, 8F, 8J, 9A, 9C, 9F, 9I, 10D, 10F, 10G, 10J, 11A, 11C, 11E, 11H and 12B in Highland Towers Condominium I as delineated on a survey of the following described real estate:

Part of the North East 1/4 of Section 15, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

Which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as document 25717875 together with its undivided percentage interest, in the common elements.

## Parcel 2

Easement for Ingress and Egress for the benefit of Parcel 1 as set forth in the Declaration of Easements recorded as document 25717874, in Cook County, Illinois.

P.I.N.'s: 09-15-202-046-1001  
09-15-202-046-1002  
09-15-202-046-1005  
09-15-202-046-1006  
09-15-202-046-1010  
09-15-202-046-1011  
09-15-202-046-1013  
09-15-202-046-1017  
09-15-202-046-1018  
09-15-202-046-1020  
09-15-202-046-1021  
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09-15-202-046-1048  
09-15-202-046-1057  
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09-15-202-046-1075  
09-15-202-046-1076  
09-15-202-046-1078  
09-15-202-046-1081  
09-15-202-046-1084  
09-15-202-046-1089  
09-15-202-046-1091  
09-15-202-046-1092  
09-15-202-046-1093  
09-15-202-046-1096  
09-15-202-046-1098  
09-15-202-046-1100  
09-15-202-046-1103  
09-15-202-046-1107

DEPT-01 RECORDING \$95.25  
147777 TRAN 3351 05/08/90 15:36:00  
#0112 # F #--90-214126  
COOK COUNTY RECORDER

90214126

95-00  
Mail

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