450409

SECURITY FEDERAL S&L ASSOCIATION ATTN: MANCY Q. VELEZ UNOFFIC 4518 INDIANAPOLIS BLVD. EAST CHICAGO, IN 46312 RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed	by DANIEL I. RUSSO, IR.,
UNMARRIED PERSON	
on this dateJUNE_15, 1987and recorded in	Document No. 87-340953
of COOK County, in the State	of ILLINOIS
PARCEL 1: THE SOUTH 21 FEET OF THE NORTH 84.34 FEET OF AREA 2 IN LOT 14 OF PALOS RIVERIA UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF PALOS RIVERIA UNIT 5, RECORDED MARCH 6, 1973 AS DOCUMENT NUMBER 22240901, IN COOK COUNTY, ILLINOIS.	
	AVINGS AND LOAN ASSOCIATION
OF LAKE COUNTY	
By Philip L. Wikle ASST.	Withur Vice. President
OOK COUNTY, ILLIHOUS	
DELORES G. COBB Asst. Secretary	214326
Dillords C. Cold Assi. Secretary	72 40
STATE OF INDIANA)) SS:	300
COUNTY OF LAKE)	/Sc. [10]
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared PHILIP L. WIKLE ASST. Vice-President, and DELORES G. COBB Asst. Secretary of SECRETARY FEDERAL SAVINGS AND LOAN ASSOCIATION OF	
LAKE COUNTY, a United States Corporation, who are personally kn	own to me to be the same persons
	y, and Acknowledged their free and
Vice-President andAsst. Secretary, and Acknowledged their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporation Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.	
and purposes therein set forth and caused the Corporation Seal of the said SECURITY FEDERAL	
SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East (Chicago, Indiana, a UniteduStates
Corporation, to be thereto attached.	6/16
Given under my Hand and Notarial Seal this date MARCH 6, 1990	

My Commission Expires OCTOBER 1ST, 1993 **RESIDENT OF LAKE COUNTY, INDIANA**

C. MARLENE BINNSNotary Public

THIS INSTRUMENT PREPARED BY PHILIP

Pavid W. Senverson Xt.

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Of Colling Clark's Office