

UNOFFICIAL COPY

BOX 301

FORM A

NOTARY PUBLIC

APRIL 19 1990

GIVEN under my hand and notarial seal, this day

20th

and voluntary act and deed of said corporation for the uses and purposes

therein set forth.

Directors of said corporation as their free and voluntary act, and as the free

corporation to be affixed thereto pursuant to authority given by the Board of

Secretary of said corporation and caused the corporate seal of said

signed and delivered the said instrument of writing as Vice-President and

acknowledged that as such Vice-President and Secretary, they

and whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

and before me personally known to me to be the Secretary of said corpor-

the Vice-President of the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

in the State aforesaid, DO HEREBY CERTIFY that they are personally known to me to be

Agatha J. Steinko a Notary Public in and for said County

STATE OF ILLINOIS  
COUNTY OF COOK  
SS

Attest: Secretary

By: Vice-President

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

of April 19 1990

by its Secretary, this 20th day

these presents to be signed by its Vice-President, and attested

hath hereunto caused its corporate seal to be affixed, and

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Chicago, Illinois

Commonly known as 2919 West 7th Street, Chicago, Illinois

This document prepared by Agatha J. Steinko, Second Federal Savings, 3960 W. 26th

Chicago, Illinois

Permanent Index # 19 13 121 002

5507 COUNTY RECORDS

# 156 # - 20 - 215437

14444 TOWN 4347 05/07/80 10 061

Section 13, Township 8 North, Range 13 East of the THIRD MERIDIAN,

East 1/2 of Block 2 in Mahans Subdivision of the South 1/2 of the Northwest 1/4 of

Block 8 in Block 2 in Electric Subdivision, being a subdivision of Block 1 and the

of Illinois, as follows, to wit:

No. of Records, in Book of Records, on page as Document

in the State of Illinois, in Book of Records, on page as Document

of A. D. 19 and recorded in the Recorder's office of Cook County,

day and a certain Assignment of Rents bearing date the

No. 80669290 of Records, on page as Document

in the State of Illinois, in Book of Records, on page as Document

of A. D. 19 and recorded in the Recorder's office of Cook County,

it may have acquired in, through or by a certain mortgage deed bearing date the

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever

is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof

is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

known all then by these presents, that the

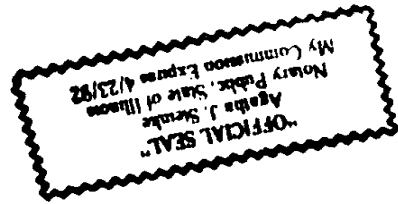
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

90215439

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.



581-7000

485-017

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COOK COUNTY CLERK  
JANUARY 1, 2006



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