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90215882

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

IRUSI WAS FILED.
KNOW ALL MEN BY THESE PRESENTS,
THAT YASTERCRAFT COMPANY ASSIGNED TO THE NORTHERN TRUST COMPANY
50 Soch La Salle Street Chicago, 11, 66675
of the County of Cool and State of 111 inois for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto .JFANNINL COOK (NAME AND ADDRESS) 15225 Lexington Harvey TIPINOIS 60426
heirs, legal representatives and assigns, all the light, title, interest, claim, or demand whatsoever. They
may have acquired in, through, or by a certain
19, and recorded in the Recorder's Office of County, in the State of to Book
of as Document Number, to the premises therein described,
situated in the County of Cook , State of as follows, to wit:
SEL REVERSE STDE together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 29-17-116-685, 666
Address(es) of premises: 15223 Lexington Harvey, 11, 60%, April WITNESS are hand, and seal, this apply and day of the control
WITNESS the hand and seal this with the day of the seal this with the seal this will be seal this with the seal this will be seal this with the seal this will be sea
PAUL ROSSETTER VICE PRUSEDENT (SEAL)
STATE OF
COUNTY OF COOK ss.
4. AUDRLY A. CHILDERS a notary public in and for the said County, in the State aforesant, DO HEREBY CERTIFY that
PAIII. ROSSETTER. personally known to me to be the same person—whose name 1.15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as
OFFICIAL SCAL ALDREY A CHILLEDS NOTARY PUBLIC STATI. DE ULINOIS NY COMMISSION EXP. MAR 13 1992 Notary Public

This instrument was prepared by S. COCHRAN 1940 High Land Avenue Lombard 11, 60448

(MAME AND ADDRESS)

UNOFFICIAL COPY

Proberty of County Clerk's Office

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