90215382

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook, Illinois, The First National Bank of Chicago, as Trustee, and IYONS MORTGAGE CORPORATION as Participant, does hereby certify that it is the assignee of an assignent, and of a certain real estate mortgage dated MARCH 38, 1985 made and executed by JOHN S. MILANO & KATHLEEN A. MILANO to 140NS MORTGAGE CORPORATION and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois on APRIL 1, 1985 and APRIL 2, 1985 as Document Nos. 27490356 , and 85040573 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.
IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this 1811.18.
THE FIRST NATIONAL BANK OF CHICAGO; as Trustee as Aforesaid (SEAL) 907 1532 Vice President
Trust OFFICE: RECORDING STATE OF ILLINOIS) SS
I, Phyllie J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that A.J. Bruner , Vice President of The First National Bank of Chicago, and R.L. Hartwi , Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before the this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.
Given under my hand and notarial seal this <u>APRIL 18</u> , 1990.
My Commission Expires:

\$13 25 58 00 1⊋

aa/2025J

" OFFICIAL SECT "
FHYLLIS J THOM ON NOTART OF STATE OF LINES MY COMMISSION EXPIRES 9/29/92

UNOFFICIAL COPY

UNIT 1828 BRISTOL WALK TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HILLDALE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25211897, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTE. ILLINOIS.

PIN: 07-08-101-016-1276

which h	has the address of1828 3 * 18to1 W (Street) 5(alkHoffman "Property Address");	Estates
	- diliptional)/	
		$\tau_{C_{\alpha}}$	
		O/Dx	
		20,	
		0/2	L ,
		*	S
			6

Read To a for the property of the Comment of the Co