BELEASE OF MORTGAGE BY COUPENIGH FFICIAL COPY

Know all Men by these Presents, that the

LINIVERSAL	SAVINGS	AND LOAN	ASSOCIATION

UNIVE	RSAL SAVINGS AND LOAN ASSOCIATION	
	he laws of theSTATE.QE.ULINQIS, for and in and for other good and valuable considerations, the receipt whereof	
· · · · · · · · · · · · · · · · · · ·	eby Remise, Convey, Release and Quit Claim unto	
LUVEVA, J.A. BC	W.D. G. HIBAWAYA GIBU AYAR DA AYAWA B. AMAMAA BA	
tal County of Continued Stee	ite of Illinois, all the right, title, interest, claim or demand whatsoever	
•		
•	h or by a certain mortgage deed bearing date the	
	A. D. 19.78, and recorded in the Recorder's office of Cook County,	
	a certain Assignment of Rents bearing date the	
	A. D. 19Zk., and recorded in the Recorder's affice of Cook County,	
	as Document	
No 24, 325, 347, to th	e premises therein described, situated in the County of Cook and State	
of Illinois, as follows, to wit:		
Subdivision by George T. East quarter of Section	Mamerow's Boulevard Addition to Irving Park, being a 3. Mamerow of the West half of the West half of the South 14, Township 40 North, Range 13, East of the Third by County, Illinois and commonly known as 4202 North St	
Louis Avenue, Chicago, II	Mnols. PTN # 13-14-409-021-0000	
	DEHT-01 RECORDING	
900	TH4444 TRAN 4342 05/09/90 1 H9689 H キータロー1711年3 COOK COUNTY RECORDER	
	UNIVERSAL SAVINGS AND LOAN ASSOCIATION	
IN ASTIMONY WHEREOF, the	3010	
E 1	hath here into caused its corporate seal to be affixed, and	
83	these presents to be signed by its President, and attested	
	by itsAsst Secretary, this3rd	
SAVINGS	of A. D. 19.98	ر . د
当 一	UNIVERSAL SAVINGS AND LOAN ASSOCIATION	2
NIVERSAL		يّ
are (F)	By:	۲
de S	Attest: X/deces V 21 Luin CT. Asst., Secretary	7
*5	Arrest Commission	
STATE OF ILLINOIS		
COUNTY OF COOK SS.	Yr.	
í May:	reen Navarro a Notary Public in and for said County	
A SA	CERTIFY that Lorraine Kirsten personally become to be lent of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION	
	Asst Secretary of said corpor-	
and Adelle J. Murillo	, persondity known to me to be the	
'ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such	
	signed and delivered the said instrument of writing as V.L.c President and	
	ASSC Secretary of said corporation and caused the corporate seal of said	
to the lights of the second	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth	
	GIVEN under my hand and notarial seal, this3rd	7
	of May , A. D. 19. 90	. /
	Machine Covers)
	コレミング (オーナル・サイト ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

