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SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Subba Rao Nagubadi and Subbayamma Nagubadi, husband and wife, to THE FIRST BANK OF WHITING, Whiting, Indiana, dated the 29th day of September, 1990, in the amount of \$270,000.00 and recorded as Document 89471007, Recorded on 10-4-89 in the Recorder's Office of Cook County, State of Illinois, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said THE FIRST BANK OF WHITING, has caused this instrument to be signed by Angela Catrino, Mortgage Operations Officer, and its corporate seal to be hereunto affixed this 27th day of April, 1990.

THE PIRST BANK OF WHITING

Angela Catrino

Mortgage Operations Officer

STATE OF INDIANA, LAKE COUNTY, SS;

Before me, the undersigned, a Notary Public in and for said State and County, this 27th day of April, 1990, personally appeared Angela Catrino, Mortgage Operations Officer of THE CEPIRST BANK OF WHITING, WHITING, INDIANA. Angela Catrino known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set torth.

My Commission expires:

TERESA I CORPUR NOTEPY FOR LICE, and in carry and en-My contained on entire 4-1 to 2004, 1992 Resident of Porter County, Indiana WITNESS MY HAND and official seal.

Notary Public

This Instrument Prepared By:

Angela Catrino

Mortgage Operations Officer

1300

Pint- 17-10-214-011-1093

PHTY ADDRESS- SOS N. LAKE Shore DR. # 59/0

[hilage, IL

UNOFFICIAL COPY

"这个大大大学和新一块的一点,是没有大概的大人。""我们

PARCEL 1: UNIT 5910 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

MAIL 76:

Solomon + Behrendt

Attn: Raymond J. Behrendt

150 S. WACKER DR. Suite 500 G.

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