

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY MICHAEL J. ROLAND AND MARY RUTH ROLAND, TO AND IN FAVOR OF ATTORNEYS NATIONAL MORTGAGE SERVICES INC., IN THE AMOUNT OF \$82,000, DATED 07/08/86, RECORDED 07/23/86, AS DOCUMENT NUMBER 9026311578, IN BOOK 000000, PAGE 000000 OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOTS 5 AND 6 IN BLOCK 7 IN L.C. GRANDOLL'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 27 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF MORTGAGE FROM ATTORNEYS NATIONAL MORTGAGE SERVICES INC., TO FIRST BOSTON GROUP BY INSTRUMENT RECORDED 7/23/86 ON DOCUMENT 83311579.

ASSIGNMENT OF MORTGAGE FROM FIRST BOSTON GROUP TO CHASE HOME MORTGAGE CORPORATION, RECORDED 12/17/87, ON DOCUMENT 87663670.

FIN # 14-04-301-050

PTN Address - 710 S. E 5th Ave Oak Lawn, IL 60453

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF APRIL 18, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION

BY: Barbara Young  
BARBARA YOUNG  
ASSISTANT VICE PRESIDENT

ATTEST: Anna M. Jackson  
ANNA M. JACKSON  
ASSISTANT SECRETARY

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

APR 18 1990

90216724

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 18TH DAY OF APRIL 1990,

Dorrie R Hill  
NOTARY SEAL

PREPARED BY: PAMELA DIXON  
C/O CHASE HOME MORTGAGE CORPORATION  
4015 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

Notary Public, State of Florida at Large  
My commission expires January 15, 1991  
BONDED thru LAWYERS SURETY

MML TO:  
Mc Bride, Baker & Coles  
ATTN: NADINE M. KAROUZOS  
NORTHWESTERN ATXINUM CENTER  
500 W. MADISON 40th FL.  
Chicago, IL 60606  
Box 777

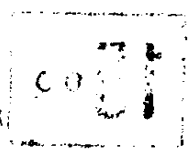
15.00

90216724

W 27 73 10 Baker Hill No Act.

UNOFFICIAL COPY

THE UNIVERSITY



Property of Cook County Clerk's Office

PROPERTY OF

ISSUED

ISSUED

MAIL TO:  
ML BRIDE CAROL & COLES  
ATTN: NADINE M. K...

COOK COUNTY CLERK'S OFFICE

1/14/11