

UNOFFICIAL COPY

PREPARED BY:

90216986

BOX 333 - GG

AND WHEN RECORDED MAIL TO

CENTRUST MORTGAGE CORPORATION  
350 S.W. 12TH AVENUE  
DEERFIELD BEACH, FL 33442  
ATTN: CORRESPONDENT DEPARTMENT

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

90216986

90216986

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MORTGAGE CORPORATION A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 14, 1990

, executed by

AMY JUE, MARRIED WITH SPOUSE WAIVING HOMESTEAD

TO EASTERN PIONEER MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
place of business is 6163 N. BROADWAY, CHICAGO, ILLINOIS 60660  
and recorded in Book/Volume No. , page (s)  
No. 90216986. COOK County Records, State of Illinois described hereinafter as follows:

and who's principal

, as Document

13.00

PIN # 17-28-212-051-1001 (9) VOL. 514  
17-28-212-085-000 (0) VOL 514

ADDRESS: 338 W. 23RD PLACE, UNIT A CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On MARCH 14, 1990 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared GLENNA MO  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public JoAnn Bresnahan  
My Commission Expires 6-6-92 COOK County, IL

EASTERN PIONEER MORTGAGE COMPANY, AN  
ILLINOIS CORPORATION

By: Glenna Mo

By: GLENNA MO

It's: PRESIDENT

Witness: Bresnahan

" OFFICIAL SEAL "  
JoANN BRESNAHAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/6/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

UNIT NUMBER 338A IN ORIENTAL TERRACES CONDOMINIUM NUMBER 338 AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 47 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE  
WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF;  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF  
CONDOMINIUM RECORDED ON NOVEMBER 25, 1985 AS DOCUMENT 85296577 TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED  
AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS,  
RESTRICTIONS, CONDITIONS AND EASEMENTS AND BY-LAWS OF ORIENTAL TERRACES  
HOMEOWNER'S ADDITION RECORDED APRIL 10, 1985 AS DOCUMENT 27506504 AND  
AMENDED BY AMENDMENT RECORDED OCTOBER 23, 1985 AS DOCUMENT 85250027 AND  
AS CREATED BY DEED FROM MID AMERICA NATIONAL BANK OF CHICAGO, A  
NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED  
JUNE 18, 1986 AND KNOWN AS TRUST NUMBER 722  
TO \_\_\_\_\_ DATED \_\_\_\_\_ AND  
RECORDED 576-222 AS DOCUMENT \_\_\_\_\_ FOR INGRESS AND EGRESS IN COOK  
COUNTY, ILLINOIS. 90316-964