

UNOFFICIAL COPY

90216010



RELEASE OF MORTGAGE

Loan No. 228945-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JUDY L. CASH, never married

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.25385872 to the premises there n described to-wit:

Property Address: Unit #705 E, 1255 N. Sandburg Terrace, Chicago, Il. 60610
Permanent Index Number: 1700220621113



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of March 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Loan Servicing Officer

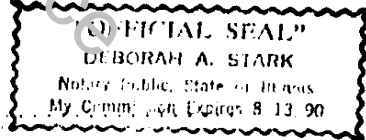
By: Notary Public

DEPT. OF RECORDING \$13.25
1701444 TRAN 4545 05/09/90 14:54:00
#9164 # *-90-216010
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS. 90216010
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Deborah A. Stark
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Maid to: Goggin, Cutler & Hull
135 So. LaSalle St.
Ste 2147 File #228945-8
Chicago, Il. 60603

* ALSO CANCELS 86502202 AND 87082294

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UNIT NO. 77-1. IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN AND FOR THE COUNTY OF COOK. THE PEOPLE OF THE STATE OF ILLINOIS, PLAINTIFF, VS. JAMES EARL RAY, DEFENDANT. ADOPTED BY THE COURT AND FILED FOR RECORD IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ON THIS 24TH DAY OF FEBRUARY, 1968.

90216910

Property of Cook County Clerk's Office