

RELEASE DEED

LOAN #833889

Marsha A. Kovacs  
One South Dearborn St.  
Chicago, Illinois 60603

CITICORP SAVINGS

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone 1 312 977-5000

90216014

DEPT-01 RECORDING \$14.25  
T#4444 TRM# 4343 05/09/90 14 55 00  
#9168 # \* -90-216014

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **COOK COUNTY RECORDER** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JOHN W PERSON, A BACHELOR**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and **COOK COUNTY RECORDER** bearing date the **30th** day of **September** **A.D. 19 86** and **Registered** in the **Registrar's Office** of **Cook** County, in the State of Illinois, in book **\*\*** of records, on page **\*\***, as document No. **3554862**, and in book **\*\*** of records, on page **\*\***, as document No. **\*\***, to the premises therein described as follows, to wit: **SEE ATTACHED RIDER**

Commonly known as: 1560 North Clark Street #3502

situated in the **CITY** of **CHICAGO** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice** President, and attested by its **Assistant** Secretary, this **11th** day of **August**, **A.D. 19 88**.

ck

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By: *[Signature]* Vice President

Attest: *[Signature]* Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# UNOFFICIAL COPY

CITICORP SAVINGS

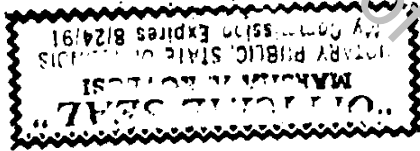
## RELEASE DEED By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To

Mail To

902235001



Property of Cook County Clerk's Office

Notary Public

mb

1988

August

12th

GIVEN under my hand and Notarial Seal this

12th day of August 1988, I, Notary Public, do hereby certify that the foregoing instrument is the true and correct copy of the original instrument as the same appears in the records of the Cook County Clerk's Office.

Witness my hand and Notarial Seal at Chicago, Illinois, this 12th day of August, 1988.

MAURICE A. KOVECSI, Notary Public, State of Illinois, My Commission Expires 8/24/91.

BERNARD J. CONOVER, Vice President and Assistant Secretary of said Corporation.

STATE OF ILLINOIS  
COUNTY OF COOK

# UNOFFICIAL COPY

## PARCEL I:

Unit Number 3508J in Carl Sandburg Village Condominium Number 7 as delineated on a survey of Lot 1 (except the North 85.05 feet and the East 30.00 feet thereof); Lot 2 (except the South 56.30 feet of the West 175.50 feet thereof); Lot 3 and that portion of Germania Place lying West of the West line of the said East 30.00 feet of Lot 1 extended South to the North line of said Lot 2, all in Chicago Land Clearance Commission Number 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain Resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document Number 25,382,049 and registered as Document Number LR3179558 together with its undivided percentage interest in the common elements.

## PARCEL II:

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An undivided .1635% interest in premises hereinafter described (excepting therefrom the property comprising those units and parts of units falling within said premises, as said units are delineated on survey attached to and made a part of Declaration of Condominium Ownership registered on the 23rd day of September, 1980, as Document Number 3,179,558, and as amended by First Amendment registered on the 23rd day of September, 1980, as Document Number 3,179,559.

Said premises being described as follows: That part of Lot One (1) (except the North 85.05 feet thereof and except the East 30.0 feet thereof) in Chicago Land Clearance Commission Number Three (hereinafter described), falling within Lot 3 in Mathias Miller's Subdivision of Lot 108 (except the South 120 feet thereof) in Bronson's Addition to Chicago; and, that part of Lot Two (2) in Chicago Land Clearance Commission Number Three (hereinafter described) falling within Lot One (1) in the Subdivision of Lots 1 and 2 in Spanknebel's Subdivision of the West 170 feet of Lot 106 in Bronson's Addition to Chicago and a part of Lot Seven (7) in the Subdivision of Lot 107 in Bronson's Addition to Chicago, said Chicago Land Clearance Commission Number Three being a Consolidation of Lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain Resubdivision, all in the Northeast Quarter (1/4) of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, according to Plat thereof registered in the office of the Registrar of Titles of Cook County Illinois, on May 4, 1962 as Document Number 2,032,004.

The title to the subject property has been registered under 'An Act concerning Land Titles', commonly known as the Torrens Act. (Affects Parcel II only.)

Note: Ownership of the property described herein is appurtenant to and inseparable from Unit 3508J described and delineated in said Declaration and Survey, which units are located on premises not registered under Land Registration Act.

I.D.#17-04-207-087-1312

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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