

MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, IL 60521

UNOFFICIAL COPY

90218535

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to REPUBLIC CAPITAL MORTGAGE CORPORATION AND/OR ITS ASSIGNEES

all its right title and interest in a certain mortgage executed by MANUEL S. LEMA, A BACHELOR, TOBIAS LEMA, A BACHELOR, MIGUEL LEMA, A BACHELOR AND RENE LEMA, MARRIED TO MARIANA LEMA to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of MAY 9 1990

and recorded as Document Number 90218534

signed the 9TH day of MAY 1990

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
Lisa C. Grubestic

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

DEPT-01 RECORDING \$13.25
T#9999 TRAN 4722 05/10/90 15:59:00
\$1602 * -90-218535
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 9TH day of MAY 1990

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the VICE-PRESIDENT OF MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
SUSAN L. NEUMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 24, 1993

Susan L. Neuman
Susan L. Neuman

This instrument prepared by:
Kathie Lee Wellman

LOT 27 IN BECK'S ADDITION TO LOGAN SQUARE, BEING A SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE, IN THE SUBDIVISION OF LOT 4 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 25 ACRES IN THE NORTHEAST CORNER, IN COOK COUNTY, ILLINOIS.

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