

**UNOFFICIAL COPY**

ASSIGNMENT OF REAL ESTATE MORTGAGE 90218250

KNOW ALL MEN BY THESE PRESENTS: That GLENFED MORTGAGE CORPORATION

a corporation, for value received, has granted, bargained, sold, assigned, transferred and set over unto: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington D.C., his successors and assigns a certain indenture of mortgage dated the 26th day of NOV., 1984, made by JOHN H. BISHOP AND BETTY J. BISHOP, HIS WIFE, securing the payment of one promissory note therein described for the sum of FORTY THOUSAND SIX HUNDRED DOLLARS (\$40,600.00), and all right, title and interest in and to the premises situated in the County of COOK, and State of Illinois, and described in said mortgage, as follows:

LOTS 19 AND 20 (EXCEPT THE EAST 80 FEET THEREOF) IN BLOCK 188 IN MAYWOOD, A SUB-DIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 2, THE WEST HALF OF SECTION 11 AND THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS MORTGAGE HD-92116M (5-80) ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

which said mortgage is recorded in the Office of the Recorder of COOK County, in the State of Illinois, as Document No. 27 358 549 together with said Note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same forever; subject only to the provisions contained in the said indenture of Mortgage.

Without recourse or warranty, except that no act or omission of the undersigned has impaired the validity and priority of the said security instrument and the undersigned has a good right to assign the said security and credit instruments.

Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder.
- (c) The sum of \$40,050.63 Dollars (in blank space inser amount of the unpaid principal balance) together with the interest from the 1st day of October, 1988, at the rate of 13.00 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, GLENFED MORTGAGE CORPORATION has caused this instrument to be executed in its name by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 1st day of May, A.D. 1990.

Glenfed Mortgage Corporation, successor by merger to GFSB, Inc., FKA Merrill Lynch Mortgage, a corporation

ATTEST:  
SEAL

Patricia Gibson  
Assistant Secretary

By:

Nancy Hartsell  
Assistant Vice President

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STATE OF CALIFORNIA )  
                          ) SS.  
COUNTY OF SAN DIEGO )

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of GLENFED MORTGAGE CORPORATION, and to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of MAY 1988x 90

My commission expires: 3/18/91

*Mark R. Maffin*  
\_\_\_\_\_  
Notary Public



RECORDED  
INDEXED  
MAY 12 1988  
SAN DIEGO COUNTY CLERK'S OFFICE

Mailed to  
Kropitz, Rognan & Shaw  
120 So. La Salle  
Chicago, IL 60603

137 Mail

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