

UNOFFICIAL COPY

I hereby certify that this instrument has been prepared by Richard N. Campisano An Attorney at Law of New Jersey

Notary Public - County of Hudson, N.J.
Helen D. Marshall

My Commission expires on February 26, 1987

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 2nd day of December, 1986, at JERSEY CITY, N.J.

I, the undersigned a Notary Public within and for the State of New Jersey do certify that on this day the foregoing instrument in writing was produced to me in HUDSON COUNTY, NEW JERSEY and was acknowledged to me by MICHAEL A. D'ANTONIO to me well known and known to me to be the person who executed the foregoing instrument as VICE PRESIDENT for STATEWIDE SAVINGS and he acknowledged before me that he executed the same as VICE PRESIDENT for STATEWIDE SAVINGS for the uses and purposes therein expressed.

90219875

STATE OF NEW JERSEY)
COUNTY OF HUDSON) ss

DONALD J. MARINO, SECRETARY

ENID SALAZAR

SIGNED AND DELIVERED IN THE PRESENCE OF:

BY: MICHAEL A. D'ANTONIO, VICE PRESIDENT

DEPT-01 RECORDING 413.25
#4444 TRAN 4413 05/11/90 14:20 00
#1274 # * - 9 - 21875
COOK COUNTY RECORDER

STATEWIDE SAVINGS AND LOAN ASSOCIATION

complete cancellation and satisfaction of said Mortgage.

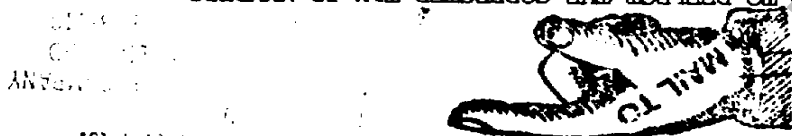
Court is hereby authorized and directed to record this instrument as a full and

Page XXXXXXXXXXXXXXXX, has been paid in full and discharged, and the clerk of said

22nd day of August, 1986, in Cook County, Illinois, as Document No. 20 593 303

and recorded in the Office of the Clerk of the County Court of said County on the

THIS DOCUMENT IS BEING RE-RECORDED TO REFLECT THE CORRECTED TAX ID NUMBERS.



Said mortgage was assigned by Advance Mortgage Corporation on August 29, 1968 to the First Savings and Loan Association of Jersey City, N.J. (now known as Statewide Savings and Loan Association) by instrument recorded September 3, 1968 in the office of the Register of Deeds for the County of Cook as Document No. 20 602 939.

LOTS 30 AND 31 IN BLOCK 2, IN BOYD AND HALL'S SUBDIVISION OF THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 25 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

the Mortgage, to-wit: 7515 So. Luella Avenue, Chicago, Illinois

encumbering property in Cook County, Michigan as described in

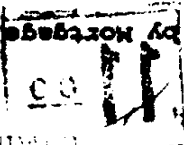
to Advance Mortgage Corporation

Florine Gathers, his wife

90219875

dated August 9, 1986, executed by Claude Gathers and

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage



#225858

SATISFACTION OF MORTGAGE

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87017547

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00223575

Property of Cook County Clerk's Office

-87-017547

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