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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Western Mortgage Corporation as agent for Federal Home Loan Mortgage Corporation

13<sup>00</sup>

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Melvin H. Shapiro and Francine M. Shapiro, his wife  
(NAME AND ADDRESS)  
3300 Robincrest Dr. Northbrook, Il. 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 24th day of October, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 80508950, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 26 in Arrowhead, being a Subdivision of part of the North West 1/4 of Section 17, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID# 04-17-111-008

COOK COUNTY, ILLINOIS  
CLERK FOR RECORDS

1990 MAY 11 11:11:49

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Western Mortgage Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30th day of December, 19 87.

First Western Mortgage Corporation

By Mel Westphal  
Sr. Vice President  
Attest: Sonya Hassell  
Assistant Secretary

This instrument was prepared by Kris Sorensen 1st Western Mortgage Corp. 585 First Bank Dr. Palatine  
(NAME AND ADDRESS) Il. 60067

80x15

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RELEASE DEED  
By Corporation

TO

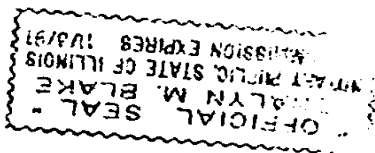
ADDRESS OF PROPERTY:

MAIL TO:

*Jessie Loop*  
*Country R*

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



GIVEN under my hand and Notary seal this 30th day of December 1987  
*Jenalyn M. Blake*  
NOTARY PUBLIC

I, Jenalyn M. Blake, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mel Westphal St. Vice President of the First Western Mortgage Corporation, and Sonya Hassell, a corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such St. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF McHenry  
} SS

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