Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS.

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

and State of Illinois, to wit: 13-19-407-019-0000

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook

3552 N Narraganset, Chicago, Il 60634

The South 5 ft of Lot 1 and the North27 ft of Lot 2 in Blk 4 in Oliver L. Watson's Maple Grove Addition to Chicago, a subdivision of that part of the Southeast 1/4 which lies East of the right of way of the Chciago, Milwaukee and St. Paul Reilway Company and North of the South 90 acres of said quarter section in Section 19, T 40 N, R 13, E of the 3rd PM, (except therefrom the East 2 rods of said

premises fro public highway) in CCI for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remiso, Convey, Release and Quit-Claim unto Parkway Bank & Trust Company, a Corporation of Illinois, as Trustee under a Trust Agreement dated July 10, 1973 and known as Trust 42° 73 of the County of _____ cook ____ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the ___ day of _____September___, A.D. 19_75_, and recorded or registered in the office of the Cook ____ County in the State of Illinois, in Volume Recorder of Deeds or Registrar of fittles of, and a certain Assignment of of Records, on page ____ is Document No. 23223084 day of ______, A.D. 19____ and recorded or registered in Rents bearing date the _ the office of the Recorder of Deeds or Regis ray of Titles of ___ ____ __County in the State of Illinois, in ____ of Records, on page _____, as Document No. _____ IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Ascocittion of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President. and attested to by its Assistant Secretary. this 29th day of ALEUSE ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago. First Axxixiant Vice President James C. Bibbs Assistant Secretary Helen N.Novicki STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERF, PY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally know to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said conformation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. August Given under my hand and notarial seal, this _29th day of _ This instrument was prepared by tjt

OFFICIAL SEAL ST. PAUL FEDERAL BANK FOR SAVINGS TERESA J TEUSCHER 6700 W. NORTH AVENUE NOTARY PUBLIC, STATE OF ILLINOIS CHICAGO, ILLINOIS 60635

Teresa J. Teuschler

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019A JUN 84

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS, THIS INSTRUMENT WAS PREPARED BY and Loan Association of Chicago CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE St. Paul Federal Savings formerly known as Property of Cook County Clerk's Office

Loan No.

01-110602-6

lame ..

Joseph Krall

Address __

3552 N Narraganset

Chicago Il 60634

Mail to:

STORY COUNTY ILLUMPES

Kubiniec 8-20-87