RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION Consult a length before using or arring under this town. All wanterdest, including marchaneous and length and length and according

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOT TITLE GUARANTY ORDER # C - 405 46

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Atoms Space Fut Recorder's Use Chily

KNOW A.L MEN BY THESE PRESENTS, That the __First_Chicago Bank of Evanston, N.A.

f/k/a American National Bank of Evanston

a corporation of the Sixte of __Illinois_____, for and in consideration of the payment of the indebtedness
secured by the __Mortgage_____ hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the compt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and OUIT CLAIM unro __laites P. Nett. Sr., and Patricia A. Nett. his wife

plane MONDORESSI

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain __Mortgage____, pearing date the 20th__day of __May____,

19.88., and recorded in the Recorder's Office of __Cook______ County, in the State of Illinois, in book
______ of records, on page _____, as document No. _88215943_____, to the premises therein described,
situated in the County of __Cook_____, State of Illinois, as follows, to wit:

See Exhibit "A" attached hereto and made a part hareoff.

TON COUNTY, ILLING

1941年17年1月18日2年日1

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IN TESTIMONY WHEREOF, the said First Chicago Bank of Evanston. N.A.

has caused these presents to be signed by its Vice President, and attested by its

Secretary, and its corporate scal to be hereto affixed, this 2nd day of May 1990.

First Chicago Bank of Evanston, N.A.

By Wice President

This instrument was prepared by Laura B. Isberner, 2951 Central Street, Evanston, IL 60201

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STATE OF ILLER	nois	ss.			
COUNTY OF	Cook	_ '		+	
I, the Und	lersigned				, a notary public
in and for said Count	ty, in the State aforesaid, E	OO HEREBY	CERTIFY that.	William A.	Marden
	me to be the <u>Vice</u>	Presider	n of the First	Chicago Ban	k of Evanston.
A. S.	, a cos	rporation, an	d S. Ali Ki	nan	personally
known to me to be it	heSecre	tary of said c	corporation, and	personally know	wn to me to be the
same persons whose	names are subscribed to t	the foregoing	instrument, app	eared before me	this day in person
and severally acknowledge	owledged that as such	Vice	President and	J	Secretary, they
signed and delivered	I the said instrument and c	aused the cor	porate seal of sai	d corporation to	be affixed thereto.
pursuant to autimity	given by the Board of D	irectors	of said com	porution, as their	r free and voluntary
act, and as the free a	rd v_luntary act of said co	rporation, for	the uses and pur	poses therein se	forth.
GIVEN under	my named and notaria	alseal th			19 90
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Secretary of Exercise	RES SINITE				
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ELEASE DEE By Corporation	01	ADDRESS OF PROPERTY		•	•
RELEASE DEED By Corporation		PRO			
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EXHIBIT "A"

The North 11 feet of Lot 104 and all of Lot 105 and the Scuth 16.50 feet of Lot 106 in Krenn and Dato's South Niles Evanston Addition being a subdivision of part lying South Easterly of Niles Center Road or South West Quarter of South East Quarter of Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook Courty, Illinois.

Property Address: 9708 N. Kildare, Skokie, Illiniois 60076
P.I.N.: 10-10-413-036

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Property of Cook County Clerk's Office