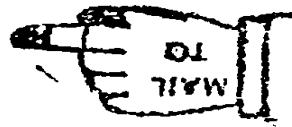


Laurie Jones

NAME
ADDRESS
CITY
STATE

AND WHEN RECORDED MAIL TO
Homeland Mortgage Company
One Lincoln Centre
Oakbrook Terrace, IL 60181-9931



90219298

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

\$13.25

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **McCAUGHAN MORTGAGE COMPANY, INC.** TRAM 5618 95/11/90 89 53:00 #100 # B *-70-219298

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

JOHN J. CERNY and BARBARA J. CERNY, HIS WIFE

and dated **01/17/90** to **Homeland Mortgage Company**

a corporation organized under the laws of **THE STATE OF DELAWARE** and, whose principal place of business is **One Lincoln Centre, Oakbrook Terrace, IL 60181-9931**

and recorded in Book/Volume No. **90053179** page(s) **1** as Document No. **90053179** **COOK** County Records, State of Illinois described hereinafter as follows:

THE NORTH 15 FEET OF LOT 25 AND LOT 27 IN BLOCK 10 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER 16-19-409-043

90219298

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

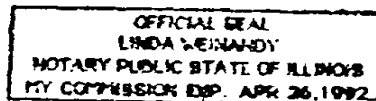
On **MAY 1, 1990** before me, the undersigned, a Notary Public in and for the said County and State, personally **DENE A. ROBINSON** appeared to me personally known, who, being duly sworn by me, **DENE A. ROBINSON**

did say that he/she is the **SR. VICE-PRESIDENT/CEO**

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Linda Weimandy*
County, IL
My Commission Expires _____

Homeland Mortgage Company
By: _____
By: **DENE A. ROBINSON**
His: **SR. VICE-PRESIDENT/CEO**
Witness: *Cathy Thomas-Grumbach*
CATRY THOMAS-GRUMBACH



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

A027027

13²⁵

90219298

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

RECEIVED

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RECEIVED