Loan #2993872

PORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred

and set over, and by these presents does grant, bargain, sell, assign, transfer a INDEPENDENCE ONE MORTGAGE CORPORATION.)
party of the second part, its successors and assigns, a certain indenture of mo	
LUIS ALONSO, A Bachelor and ADELA LOPEZ, A Spins	
MIDWEST FUNDING CORPORATION is securing the payment of one property-six thousand fifty and NO/100 +	romissory note therein described for the sum of:
and all its right, title and interest in and to the premises situated in the Coun-	ty of and
State of Illinois, and described in said mortgage as follows, to wit:	
LOT 14 IN BLOCK 5 IN WALTER G. MCINTOSH'S METROPOL THE PART OF THE SOUTHEAST 1/4 LYING NORTH OF THE S 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE PRINCIPAL MERIDIAN, ACCORDING TO MAP RECORDED DECE	COUTH 1271.3 FEET OF THE SOUTH 13. EAST OF THE THIRD
7745156, IN COUNTY, ILLINOIS.	DEPT-01 RECORDING \$13
C _A	T#4444 TRAN 4418 05/11/90 14:55:90
~~~	#7922 # #90-220076 000x COUNTY RECORDER
Ox	
PROPERTY ADDRESS: 1639 SOUTH CLARENCE AVE., BERWYN	, ILLINOIS 60402
PERMANENT INDEX NUMBER. 16-19-453-018	
which said mortgage is recorded in the Office of Recenter of Deeds of	COOK County, in the State of Illinois,
is Document No	, together with the said Note therein described,
and the money due or to grow due thereon, with interest;	
10 HAVE AND 10 HOLD the same unto the said party of the second pa	ert, its successors and assigns, forever; subject only
o the provisions in the said indenture of mortgage contained.	
IN WITNESS WHEREOF, the party of the first part has caused of	this instrument to be executed in its name by
AMY E. WATT, its Assistant Vice President and attested by LINDA D. Co	CRP, its Assistant Secretary and its Corporate
eal to be hereunto, affixed, this day	PDI 11 90
1 1	
MILES ( Cert BY _	Mich.
Assistant Secretary	Assistant Vice President
	Opposition of the second of th
STATE OF ILLINOIS ()	75.
) 88	C
TOUNTY OF DUPAGE )	

and LINDA D. CORP. Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

485737 GREATER ILLINOIS GIVEN under my hand and Notarial Seal this 90 16th April ...., A.D. Notary Public

This instrument was prepared by MIDWEST FUNDING CORPORAT 1020 31st Street - Suite 401 Downers Grove, 11, 60515

My Commission EOFEICIAL SEAL OF JANET F. ROLAND HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/14/94

\$13.25