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Know all Men by these Presents, that

OLYMPIC FEDERAL

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RONALD T. KELLY and SUSAN V. KELLY, his wife

\$78.00

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 86621593 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 86621594, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT 1413-RD2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24383272 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND ACCORDANCE WITH AMENDED DECLARATIONS, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNITG1413-RD2 AND SET FORTH ON SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Olympic Federal is the assignee of Olympic Mortgage Corporation by a Assignment of Mortgage recorded in Cook County, Illinois on August 11, 1987 Document No. 87444367

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested by its Assistant Secretary, this 26th day of June, A.D. 19 89.

OLYMPIC FEDERAL

By: [Signature] Director

Attest: [Signature] Assistant Secretary

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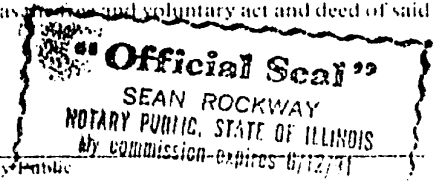
STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]

Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

250973

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MAIL TO:

Mr. Michael... 188 W. Randolph #4200 Chicago, IL 60601

OR RECORDER'S BOX NO.

BOX 15

This instrument was prepared by:

Olympic Federal 2901 North Mannheim Road Franklin Park, IL 60131

SW Loan No. 11-11-847-1

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Property of Cook County Clerk's Office

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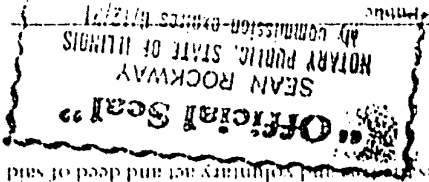
Loan No. 11-11-847-1

SW
Franklin Park, IL 60131
Olympic Federal
2901 North Mannheim Road

This instrument was prepared by:

Mr. M. M. ...
138 W. ...
Chicago, IL 60601

MAIL TO:



[Signature]

GIVEN under my hand and notarial seal, the day and year first above written
corporation for the uses and purposes therein set forth.
by the Board of Directors of said corporation as their true and voluntary act, and as
Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given
this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized
the
OLYMPIC FEDERAL
and that they appeared before me
whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons

STATE OF ILLINOIS
COUNTY OF COOK

74x467-07-02-462-042-096

Assistant Secretary

[Signature]

Director

OLYMPIC FEDERAL

hereunto caused to be affixed, and these presents to
OLYMPIC FEDERAL
IN TESTIMONY WHEREOF, THE SAID
Secretary, this 26th day of June
1987, A.D. 19 89,
and attested by its Assistant

Olympic Federal is the assignee of Olympic Mortgage Corporation by a
Assignment of Mortgage recorded in Cook County, Illinois on August 11,
1987 Document No. 87444367

Property Address: 325 Lambert Unit D2
Schaumburg, Illinois 60193

PLN: 07-22-002-044-1096 (8)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Q 50973

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