

# UNOFFICIAL COPY

90221406

## RELEASE OF MORTGAGE

235709

For a valuable consideration, it is hereby certified that a mortgage executed by David R. Joliffe, a bachelor TO Great Financial Federal on the 13th day of October, 1983, securing the Principal sum of fifty Thirty five thousand one hundred dollars (\$35,150.00), which mortgage was duly recorded in Document #: 26823284, Page \_\_\_\_\_ in the Office of the Recorder of Cook County, Illinois on the 17th day of October, 1983, is hereby Released and Satisfied.

In Witness Whereof, said \_\_\_\_\_ ASSOCIATION has caused this Release to be executed and its corporate seal to be affixed, by its duly authorized officer on this 22nd day of March, 1988.

Unit 1206-1 together with an undivided 4.384 Percent interest in the common elements in Waveland Racine Condominium as delineated and defined in the declaration recorded as document # 25253045, in the south 3/4 of the East 1/2 of the Northeast STATE OF KENTUCKY

GREAT FINANCIAL FEDERAL,  
Successor by merger to  
LINCOLN FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF OWENSBORO  
BY: William Morgan  
WILLIAM MORGAN/LOAN OFFICER

13.00

SS:

COUNTY OF DAVIESS

SDA 14-20-118-044-1011

I, the undersigned Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM MORGAN, LOAN OFFICER of GREAT FINANCIAL FEDERAL whose name is subscribed to the foregoing instrument as such LOAN OFFICER appeared before me this day in person and severally acknowledged that he/she signed, sealed and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 22nd day of March, 1988.

My Commission expires 12/8/90

Ada H. Martin  
NOTARY PUBLIC  
Ada H. Martin

PREPARED BY: Delena Trogdon, Delena Trogdon  
LINCOLN SERVICE CORPORATION  
1100 WALNUT STREET  
OWENSBORO, KY 42301

1/4 of Section 20, Township 40 North  
Range 14, East of the third principal meridian, in Cook County Illinois.

COOK COUNTY, ILLINOIS

made by J. Lee - book: 36  
Cathy K

90221406

BOX 15

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