:90223569

89-9080

SHERIFF'S DEED

me Me will X Cavilles. REPAILST STATE (Judicial Sale)

Sheriff's Sale No. 893509 THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on November 13, 1989, in Case No. 89 CH 5667, entitled Fleet Mortgage Corp. vs. Dennis Mason AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on March 1990, from which sale no redemption has been made as provided by statute, hereby conveys to Secretary of Veterans Affairs, an Officer of the United States of America, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

> Lot 10 ir Block 2 in the subdivision of the 307.6 feet East of and adjoining the West 4 acres of Lot 9 of Dolton's Sublivision of part of the West 1/2 of the Southwest fractional 1/4 of Section 34, Township 37 North, Range 14, East of the third Principal Meridian, in Cook County, Illinois. Commonly known as 348 East 136th Street, Chicago, TL 60627.

Permanent Index No. 25-34-309-023, Vol 293

DATED this	day of _	APR 2 7 1990 , 19_	*		
		JAMES E. O'GRADY	(SEAL)		
90274569		Sheriff of COOK County, Illinoi  By:			
		Deputy Sheriff			

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid County

. 7:3333 TRAN 6.05 95/14/90 10:19:00 2 \$4515 ¢ C #-90-221569

COOK COUNTY RECURDER

DO HEREBY CERTIFY that

**IMPRESS** SEAL HERE

A WILL SEAL" STORA L SUKOLOWSKY stary Public, State of Illinois 🖖 Commission Explies May 31, 1993

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

PW 354

## UNOFFICIAL COPY

(		nder my	hand and	officia.	l seal, this 
Commission expires		1	die G	1	Rolano K.
	<u>93</u> .	•	Nota	ry Publ.	ic
					×./

Address of Property: 348 East 136th Street Chicago, iL 60627

Send Tax Bill to:
Address of Grantee:
Secretary of Veterans Affairs
536 S. Clark
6th Floor
Chicago, IL 60680

MAIL TO: SHAPIRO & KREISMAN 1161 A Lake Cook Road Deerfield, Illinois 60015 (312)945-6040 This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
161 A Lake Cook Road
Deerfield, Illinois 60015

In Cook County: Deposit in Recorder's Box #254

90221569