

UNOFFICIAL COPY

Pool/Comm. # _____
Loan # 204573
Prepared by SYLVIA PERILLOUX

ASSIGNMENT OF MORTGAGE

90221732

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 5TH day of MARCH, 19 90
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership
acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF
AMERICA, a Florida Corporation, having its principal office and place of business at
2425 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by

Fleet Mortgage Corp. 125 E. Wells Milwaukee, WI 53202, County of _____
and state of _____, party of the second part at or

before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant,
bargain, sell, assign, transfer and set over unto the said party of the second part, its
successors and assigns, a certain Indenture of Mortgage bearing date the
23RD day of FEBRUARY One Thousand Nine Hundred and NINETY
made by KEITH HEINDL, A BACHELOR

TO: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
on lands in the COOK COUNTY, ILLINOIS

DEPT. OF RECORDING 413
14000 N. STATE ST. CHICAGO, IL 60647
TELEPHONE 312-90-221732
COOK COUNTY RECORDER

to secure the payment of the sum of SEVENTY ONE THOUSAND FIVE HUNDRED FIFTY AND NO/100
which mortgage is recorded MARCH 2, 1990
in the CLERK'S office of the County of COOK in
Book of Mortgages, pages FILE NO. 90098351

90221732

Known as 1048 GLOUCESTER HARBOR, SCHAUMBURG, IL 60193
TAX I.D.# 07-26-302-055-1255

TOGETHER with the bond or obligation therein described, and the money due and to grow due
thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second
part, its successors or assigns forever, provided however,
that the conveyance herein shall be effective only upon the payment in full by the Assignee of the
full consideration for this transfer, and until such payment in full the Assignor shall retain full
ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED LEGAL

90221732

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the
first part does hereby make, constitute, and appoint the said party of the second part its true and
lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the
party of the second part, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as it might or could
do if these presents were not made; the party of the first part does hereby covenant, promise and
agree, to and with the said party of the second part, that there is now due and owing upon the said
Bond and Mortgage the sum of (\$ 71,550.00)

SEVENTY ONE THOUSAND FIVE HUNDRED FIFTY AND NO/100 Dollars
principal and interest thereon to be computed at the rate of 9.000
per cent. per annum from the 1ST day of MARCH, 19 90

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be
hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by
its Vice President, this 5TH day of MARCH, 19 90

Attest:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY: COMMONWEALTH MORTGAGE CORPORATION OF
AMERICA, ITS GENERAL PARTNER

Elizabeth Sanders By Barbara Roberts
ELIZABETH SANDERS, Assistant Secretary BARBARA ROBERTS, Vice President

Prepared by: Cassandra Brooks
CASSANDRA BROOKS

1300 E

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ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

19 .

received in the office of
the County of on
the day of A.D.,
at o'clock, in the noon
and recorded in Book of
Assignments of Mortgages for said County, on
page

Return to:
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
P.O. BOX 1529
HOUSTON, TEXAS 77251
ATTN: INVESTOR CERTIFICATION - MBC

My Commission Expires 11-06-94
Notary Public, State of Texas

REBECCA LUEDDKE

Rebecca Lueddke

the date aforesaid.

Sworn to and subscribed before me,
at HOUSTON, TEXAS

ELIZABETH SANDERS, ASSISTANT SECRETARY

Elizabeth Sanders

as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is
the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
Sole and General Partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., the Assignor
named in the within Assignment; that
BARBARA ROBERTS is the
Vice President of said corporation; that the execution as well as the making of this assignment, has
been duly authorized by a proper resolution of the board of directors of the said Corporation; that
deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment
its such corporate seal and was thereto affixed, and said Assignment signed and delivered by
said Vice President, as and for her voluntary act and deed and as and for the voluntary act
and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto
as witness.

STATE OF TEXAS
COUNTY OF HARRIS
BE IT REMEMBERED, that on this 5TH day of MARCH
in the year of Our Lord One Thousand Nine Hundred and NINETY , before me,
the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS
, before me,

28212206

Property of Cook County

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2303, IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS, AND RESTRICTIONS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22957844; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22957844; MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 47172, AND AS CREATED BY DEED TO HARRIET TEDRAHN, RECORDED SEPTEMBER 7, 1978, AS DOCUMENT NO. 24616676, IN COOK COUNTY, ILLINOIS.

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