

# UNOFFICIAL COPY

Pool/Commt. # \_\_\_\_\_  
Loan # 204560  
Prepared by SYLVIA PERILLIOUX

ASSIGNMENT OF MORTGAGE  
**90221735**

## KNOW ALL MEN BY THESE PRESENTS:

THAT on this 1ST day of MARCH, 19 90  
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2425 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by  
Fleet Mortgage Corp. 125 E. Wells Milwaukee, WI 53202

and state of \_\_\_\_\_, County of \_\_\_\_\_, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 22ND day of FEBRUARY One Thousand Nine Hundred and NINETY made by ROBERT W. KEMPER AND ROBIN L. KEMPER, HUSBAND AND WIFE

TO: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
on lands in the COOK COUNTY, ILLINOIS

**90221735**

to secure the payment of the sum of ONE HUNDRED THREE THOUSAND SIX HUNDRED EIGHTY & NO/100 which mortgage is recorded MARCH 7, 1990 in the CLERK'S Book \_\_\_\_\_ office of the County of COOK in \_\_\_\_\_ of Mortgages, pages \_\_\_\_\_ FILE NO. 90-102980

DEPT-01 RECORDING \$13.00  
753666 TRAC 3177 05/14/90 09:52:00  
5817 MF \*-90-221735  
COOK COUNTY RECORDER

Known as 12312 SOUTH 71ST AVENUE, PALOS HEIGHTS, IL 60463  
TAX I.D.#24-30-301-007

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

**90221735**

SEE ATTACHED LEGAL ON REVERSE

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 103,680.00)

ONE HUNDRED THREE THOUSAND SIX HUNDRED EIGHTY AND NO/100 Dollars  
principal and interest thereon to be computed at the rate of 9.500  
per cent. per annum from the 1ST day of MARCH, 19 90

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 1ST day of MARCH, 19 90

Attest:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

Elizabeth Sanders By Barbara Roberts  
ELIZABETH SANDERS, Assistant Secretary BARBARA ROBERTS, Vice President

Prepared by: Sylvia Perilloux  
SYLVIA PERILLIOUX

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

DATED 19 .

Received in the Office of  
the County of on  
the day of A.D.,  
, at o'clock, in the noon  
and recorded in Book of  
Assignments of Mortgages for said County, on

Return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
P.O. BOX 1529  
HOUSTON, TEXAS 77251  
ATTN: INVESTOR CERTIFICATION - MEC 7

Property of Cook County 52472206

LOT 9 IN BLOCK 2 IN ROBERT BARLETT'S HOMESTEAD DEVELOPMENT  
NUMBER 1, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST  
QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, AND LOT 8 (EXCEPT THE WEST 10 ACRES  
AND THE NORTH 2-1/2 ACRES OF THE WEST 10 ACRES OF SAID LOT 8  
IN CIRCUIT PARTITION OF THE SOUTHWEST 1/4 OF SECTION  
30 AFORESAID, IN COOK COUNTY, ILLINOIS.

REBECCA LEBECHE  
Notary Public, State of Texas  
My Commission Expires 01-06-94

*Rebecca Lebeche*

Sworn to and subscribed before me,  
at HOUSTON, TEXAS  
the date aforesaid.

ELIZABETH SANDERS, ASSISTANT SECRETARY

*Elizabeth Sanders*

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is  
the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
Sole and General Partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., the Assignor  
named in the within Assignment; that  
BARBARA ROBERTS is the  
Vice President of said corporation; that the execution as well as the making of this assignment, has  
been duly authorized by a proper resolution of the board of directors of the said Corporation; that  
deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment  
is such corporate seal and was thereto affixed, and said Assignment signed and delivered by  
said Vice President, as and for her voluntary act and deed and as and for the voluntary act  
and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto  
as witness.

in the year of Our Lord One Thousand Nine Hundred and NINETY  
the subscriber, a Notary Public of Texas, personally appeared  
ELIZABETH SANDERS  
, before me,

STATE OF TEXAS  
COUNTY OF HARRIS  
BE IT REMEMBERED, that on this 1ST day of MARCH  
SS: