LEGAL FORMS

February, 1985

SATISFACTION OR RELEASE

OF MECHANICS LIEN

ng or acting under this form. Neither the publisher nor the seller of this form to, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS SS. COUNTY OF Cook

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Douglas Kasper and Edward Anhalt, dba K.A. Builders, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Charles Argerino and Margaret A. Anerino

- DEPT-02 FILING
- T+9999 TRAN 4863 05/14/90 09:30:00
- #1886 # G #-90-221773
- COOK COUNTY RECORDER

	Above Space For Recorder's Use Only,
or a settlement in 'vll for \$10,000.00. (Ten Th	nousand no/100s
— Dollars, on the following d	
Lot 17 in Block 10 in Ja' Lawn, in Campbells	Subdivision of that part of the
West 1/2 of the Northwest 1/4 of Section 9.	Township 37 North, Range 13, East
of the Third Principal Meridian, lying North	of the Wabash, St. Louis and Parific
Kailroad excepting the East 8 0 feet of Lot	6 and except all of lors 8.9.10.25
2/,28, and 29 in Block 4 and all of block 11	in Minnicks Oak Lawn Subdivictor
of the Northwest 1/4 and the West 20 acres o	f the Northeast 1/4 of Section 9.
Township 376 North Range 13, Hast of the Thi	rd.P.M. and except the N. 699.94 feet of
hich claim for lien was filed in the office of the requester and	t to an a Cont
hich claim for lien was filed in the office of the recorder of d.ed or linois, as mechanics' lien document No. 88209447	the registrar of titles of Cook County.
AS PER COURT CASE 88CH007459	A
ermanent Real Estate Index Number(s): 24 09 110 002	
ddress(es) of property: 9645 E. Shore Dr. Oak Lawn, I	lliroi)
IN WITNESS WHEREOF, the undersigned has signed this ins	drumant this 16 March
90.	strument this day of
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× Couder	Bo com
Douglas das	BF SOLE OWNERSHIP, FIRM OH CC APPRATION)
Edwar	1 () 1 - 2 - And 1
ITEST: By	South Sill
Edward An	
	iness as K.A. Builders
Secretary By	MANUT . See said top, sometiments the interpretable in the control of the said and an analysis
EAD THE DRAWDOMAN AS	
FOR THE PROTECTION OF $^{\prime}$	THE AWNER THE

RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This igstrument was prepared by Richard Wojnarowski 11212 S. Harlem Worth, Illinois

•	TATE OF ILLINOIS	
•	Ss.	
(COUNTY OF Cook	
	Richard Wojnarowski	
a	foresaid, do hereby certify that Douglas Kasper and Edward Aphalt, dba	13.5
n	now to the to be the same person whose name is subscribed to the foregoing instrument, appeared before	9 j. A.
	his day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary ct, for the uses and purposes therein set forth.	
		6
	Given under my hand and official seal this 16 day of March, 19 90.	\$
	Secretary and a secretary and a secretary	15.
	COMMING MANAGEMENT	,15
	RECENSE VOLVAROUSES NOTARY PUBLIC	î me Tay
	ANY COPTS. FOR. COPTS. 2. COPTS.	
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S	TATE C. ILLINOIS	- 1 m
	ss.	
C	OUNTY OF	
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	I,, a notary public in and for the country in the state	
af	Oresaid, do hereby certify that	
ot	,president	2
0,	corporation, and	
	secretary of said Corporation, personally known to me to be	
th	e same persons whose names are subscribed to the foregoing instrument as such	1 1 2
pr	esident and secretary, respectively, appeared before me this day in person and	
ac	alkowledged that they signed and delivered the said is	
ſ	skowledged that they signed and delivered the said its rument as their own free and voluntary act and as the	
110	e and voluntary act of said Corporation, for the uses and ourposes therein set forth; and the said	
-	secretary then and there acknowledged that he, as custodian of the corporate seal of said	
Co	rporation, did affix the corporate seal of said Corporation to said instrument as said	100.00 10
sec	retary, as own free and voluntary act and as the free and voluntary set of said Corporation, for the	
	s and purposes therein set forth.	
	o with purposes therein set forth.	2.5
	GIVEN under my hand and official seal this day of19	
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	NOTARY PUBLIC ATT	145 144
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