

RELEASE OF MORTGAGE

Loan No. 642425-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CAROLYN JENNINGS, Divorced and not since remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24460911 to the premises therein described to-wit:

UNIT 2-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE CHICAGO AND MICHIGAN CITY ROAD, ALSO THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY TARRANT AND SWEARINGEN, INC, AN ILLINOIS CORPORATION, THE DEVELOPER, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,298,921; TOGETHER WITH AN UNDIVIDED 0.96 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10th day of August, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Dorothy Shorn*  
Loan Servicing Officer

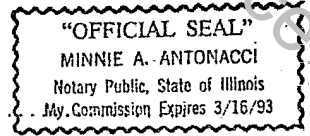
By: *[Signature]*  
Loan Servicing Officer  
DEPT. OF RECORDING

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

T#9999 TR# 4868 05/14/90 09:45:00  
#1905 # G # 90-221865  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
Minnie Antonacci  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Minnie A. Antonacci*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No \_\_\_\_\_  
Mail to  
J. Steffens, Mandel, Lipton and Stevenson, Attys at Law  
33 N. Dearborn, Su-2400  
Chicago, Il. 60602

NORTHERN ILLINOIS TITLE INSURANCE CO. 20476 S. 0781 1440

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