

Full Satisfaction And Release of Mortgage COPY

90221886

Loan No. DR 2080-1

PREFERRED SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RYSZARD GISZTOROWICZ, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24TH day of JULY . A.D. 19 86 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book of records, on page , as document No. 86320484 , and a certain Assignment

of Rents dated the 24TH day of JULY , 19 86 . and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book of records, on page , as document No. 86320485 , to the premises therein described, as follows, to-wit:

LOT 58 IN REALCOA'S HICKORY HILLS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1754.59 FEET OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES 40 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF KEAN AVENUE (EXCEPTING THEREFROM THE SOUTH 50.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 9071 W. FOREST, HICKORY HILLS, IL PTN: 18-34-411-038

situate in the CITY of HICKORY HILLS . County of COOK and State of ILLINOIS . together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

30TH day of MARCH

President, and attested by its Secretary, this

DEPT-01 RECORDING A.D., 19 90 7#4444 TRAM 4427 05/14/90 10:29:00 #120 # \* 90-221886 COOK COUNTY RECORDER

ATTEST:

*Lorraine Ptak*  
Secretary

By *[Signature]* President

STATE OF ILLINOIS } ss. I, LINDA PETERSON the undersigned, a Notary Public  
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. J. PTAK 90221886 personally known to me to be the President of PREFERRED SAVINGS AND LOAN ASSOCIATION

a corporation, and LORRAINE PTAK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of MARCH , A.D. 19-90

*Linda Peterson*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LINDA PETERSON  
4800 S. PULASKI  
CHICAGO, IL 60632

*Box 911*

OFFICIAL SEAL  
LINDA PETERSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. DEC. 17, 1991

130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN THE COUNTY WHERE THE PROPERTY IS LOCATED.