

90221889

**RELEASE OF MORTGAGE**

Loan No. 1-30217-02  
jfp

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

*Cragin Federal Bank for Savings of Chicago* formerly known as Cragin Federal Savings and Loan Association

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAN SZKUTNIK AND GRAZYNA SZKUTNIK, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 26782597 to the premises therein described to-wit:

LOT 29 IN BLOCK 1 IN J. E. WHITE'S SECOND DIVERSEY PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 8 AND 9 AND THE EAST HALF OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

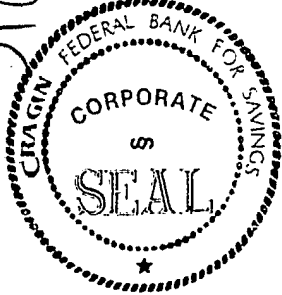
COMMONLY KNOWN AS 3015 N. PARKSIDE, CHICAGO, ILLINOIS 60634.

PERMANENT INDEX #13-29-215-015

RECORDING #13  
T#4444 TRAN 4427 05/14/90 10:30:00  
#0123 # \*-90-221889  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID *Cragin Federal Bank for Savings of Chicago* hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 1ST day of MAY 19 90

*Cragin Federal Bank for Savings of Chicago*



Attest: *Thomas J. Spuch* Assistant Secretary By: *Jan Szkutnik* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Cragin Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

90221889

*Marie DeFalco*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAVINS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. *97*

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



*300*