

Know all Men by these Presents, that the

90221904

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto 18TH STREET DEVELOPMENT CORP., AN ILLINOIS NOT-FOR PROFIT CORPORATION

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of January, A. D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 87137185, and a certain Assignment of Rents bearing date the 30th day of January, A. D. 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 87137186, in the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lots One (1) and Two (2) in James D. Lehmer's Subdivision of Block Fourteen (14) in Walsh and McMullen's Subdivision of South Three-fourths (3/4) of the South East Quarter (1/4) of Section Twenty (20), Township Thirty-nine (39) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 901-903 West 19th Street, Chicago, Illinois.

2888000

Althema + Gary

PTN # 17-20-251-007-0000 T#4444 TRAN 4427 05/14/90 10:32:00 #0138 # *-90-221904 COOK COUNTY RECORDER

95.25

10 S. Wacker Chicago, IL 60605 Ste 3500

Prepared by: UNIVERSAL SAVINGS AND LOAN ASSOCIATION MAIL TO James M. Gao

INVESTMENT WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 21st day of April, A. D. 1990

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

By: Lorraine Kirsten Vice President Attest: Adelle J. Murillo Asst. Secretary

STATE OF ILLINOIS } COUNTY OF COOK } SS.

I, Maureen Navarro a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Lorraine Kirsten personally known to me to be the Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION

and Adelle J. Murillo, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21st day of April, A. D. 1990

Maureen Navarro

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90221904

OFFICIAL SEAL OF MAUREEN NAVARRO NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS